3/15/79

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To See Complete Finding Aid:
http://www.jimmycarterlibrary.gov/library/findingaids/Staff_Secretary.pdf
March 15, 1979

To Dr. Claude Frazier

Rosalynn and I appreciate your thoughtful letter. Billy's physician is Dr. Paul Broun, Jr., and he can be contacted at 1102 East Lamar Street, Americus, Georgia, 31709. Thank you for your interest.

Sincerely,

Jimmy

Claude A. Frazier, M.D.
Building 4
Doctors Park
Asheville, North Carolina 28801
DATE: 3-15

TO: Susan Clough

In view of this file, I thought I should prepare a SSC as well as JC. Perhaps you might even want an AK?

FROM: Joyce Mitchell Cook
Presidential Correspondence
Special Reply
Room 91, Ext. 2276
ABS bldg. 3/15-17th floor
THE WHITE HOUSE
WASHINGTON

1090 Cools

As to approach
Presidential

-- W

1102 East Lamar St.
March 7, 1979

President & Mrs. Jimmy Carter
c/o Ms. Susan Clough
The White House
Washington, D.C.

Dear President and Mrs. Carter:

I read in the newspaper that Billy Carter was in the hospital with bronchitis. I also heard a little of his past history on Paul Harvey. Many times bronchitis is due to an allergy therefore an allergy work-up is necessary to know how to treat the patient.

I do not know all of Billy's history or his doctor's findings however if he has such symptoms as wheezing and shortness of breath and it is not treated it will become worse.

If it is at all possible I would like to know exactly what his symptoms are and who his physician is. I would like to offer my services to both the physician and to Billy in any way that I can be of help.

Thank you for your time and consideration of my requests.

Sincerely,

Claude A. Frazier, M.D.

CAF:psy
CARTER, FROM A1

"I know Billy and have known him since he was born, and I know for a fact that he is not anti-Semitic and has never made a serious, critical remark against Jews or other people in our country. To the extent that any of his remarks might be interpreted as such, I certainly do not agree and do not associate myself with them.

"Billy is my brother," the president continued. "He is seriously ill at this point. I love him. I have no intention of alleging to him any condemnation that I don't think is warranted, and I will say that I disassociate myself and my brother, Billy, from any allegations of remarks that might be anti-Semitic in nature."

"It was the first time that the president has publicly commented on the recent, well-publicized exploits of his brother, which have brought sharp criticism from American Jewish groups.

In recent months, Billy has escorted representatives of Libya, the most radical of Arab states, around his native 'Georgia,' commenting that 'there's a hell of a lot more Arabsians than there is Jews.' Later told remarks such as that had provoked this attack from Jewish groups, he rebutted: 'They can kiss my — as far as I'm concerned.'</n>

Last week Billy Carter was admitted to Sumter County Hospital in Americus, Ga., for what his physician, Dr. Paul C. Broun, said was bronchitis.

However, it was not clear yesterday whether the president was referring to Billy's illness, or to his younger brother's relationship with Arab states. In an emotional statement, when he described Billy as "seriously ill," White House press secretary Jody Powell refused to elaborate on the president's statement.

In a telephone interview yesterday, Broun disagreed that Billy Carter is seriously ill, saying, "Serious illness means it could lead to his demise." Broun said, "That's not true with Billy. I wouldn't classify it as seriously ill. It is perhaps an acute illness.

Broun said that Carter is "regaining faster than expected" and that he had recently given that same assessment to the president's White House physician, Dr. William Lukash.

After answering the question about his brother, the president was visibly relieved to turn his attention to other questions at the news conference. On other topics, he:

- Described as "counterproductive" some aspects of the demonstrations by farmers in Washington and said he "deplored" the damage done to the city in the demonstrations. The president defended the right of the farmers to demonstrate peacefully, but said he sees "no possibility" that they will gain the kind of higher price supports they are seeking.
- Sidestepped a question on why Treasury Secretary W. Michael Blumenthal is in Peking discussing trade matters with the Chinese despite U.S. protests over the Chinese invasion of Vietnam, when last year the United States delayed the sale of oil drilling equipment to the Soviet Union to protect our interests. Carter completely rejected the suggestion.

1. Calling a prudence, pushed into elsewhere on.

2. "I have these foolish notions just size me back.

"Egyptian-Israeli Treaty 'So Close,' Carter

President Carter said last night it is "almost disgusting" how close Egypt and Israel are to a peace treaty but yet how far apart they remain.

"We are so close to it. The remaining differences are absolutely insignificant. It's almost disgusting. Carter said in a toast at a White House dinner honoring the nation's governors. [Related story, Page B1].

Carter also said during the toast that with the change in government in Iran, Egypt has become the "stabilizing factor" in the Middle East.

He said Iran "cannot be considered a policeman anymore" in that region.

On another topic, the president said he hopes that within the next few months both the Soviet Union and China will receive "most favored naj

On the Middle East, the president said that both Egypt and Israel "yearn so deeply for peace and we have absolutely insignificant differences that are now creating insurmountable obstacles."

He said the United States and the United Nations have to act to "prevent them in the East.

Explosions...
THE PRESIDENT'S SCHEDULE

Thursday - March 15, 1979

8:00 Dr. Zbigniew Brzezinski - Oval Office.

9:30 Mr. Frank Moore - Oval Office.

10:30 Mr. Jody Powell - Oval Office.

11:00 Meeting with the Executive Board of the National Newspaper Publishers Association. (Mr. Louis Martin) - The Cabinet Room. (20 min.)

12:00 Depart South Grounds via Helicopter en route Camp David.
telephone call with cy vance
camp david, 3/15/79

3:15 PM

by

c. held "unilateral" HR
until i've approved it

Shall we Israel ?

Electrostatic Copy Made
for Preservation Purposes
telephone call with harold brown
(while at camp david, 3/15/79)

3:15 P.M. 3-15-79

H. Brown

Weigman m/f.

Don't go over

#2 to 2 1/2 #1. Stay as

lazy as possible.

Not < #1 1/8 for Egypt

(3-4 years)

Electrostatic Copy Made
for Preservation Purposes
Telephone call - Henry Kissinger
(Camp David, 3/15/79)

PM 3-15-79
Kissinger -
Congrats -
"Working me and it my job to criticizing the govt."

Electrostatic Copy Made for Preservation Purposes
re   ADMIRAL FREEMAN     GSA
THE WHITE HOUSE
WASHINGTON

only other papers i'm aware of re GSA administrator candidates are those from hamilton, which are in your in-box.

--ssc

Electrostatic Copy Made for Preservation Purposes

Phil has scheduling them for interviews

2
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John Songstache - Chicago

ICC OAS - Fed Res

ITC

Judges - Fed

Youth emp - black

1/77-575 479 703 X 22%

+ 117 last month

+ $100m O/FUL funds

Min procurement 3X 4/80
THE WHITE HOUSE
WASHINGTON
15 March 79

Arnie Miller

The attached was returned in the President's outbox today and is forwarded to you for your information. The original has been given to Bob Linder for appropriate handling.

Rick Hutcheson

Bob Linder
MEMORANDUM FOR: THE PRESIDENT
FROM: ARNIE MILLER
SUBJECT: Resignation to the President

Attached for your signature is a letter accepting the resignation of the following-named person:

Fabian Chavez, Jr., as Assistant Secretary of Commerce for Tourism effective March 31, 1979.
To Fabian Chavez

It is with regret that I accept your resignation as Assistant Secretary of Commerce for Tourism effective March 31, 1979, although I understand your decision to return to your home state. During your almost two years of federal service, you can take pride in many specific accomplishments: your contributions to a tourism agreement with Mexico; the successful negotiation of increased air routes with Mexico and other countries; your exploration of new countries as sources of tourism to the United States; and the development of a tourism bill of rights.

I wish you great success in your future career. The talents and hard work which you have devoted to your federal career will be a great asset to the people of New Mexico.

Sincerely,

The Honorable Fabian Chavez, Jr.
Assistant Secretary of Commerce for Tourism
Washington, D.C. 20230
DATE: 12 MAR 79
FOR ACTION: TIM KRAFT

INFO ONLY:

SUBJECT: KREPS MEMO RE RESIGNATION OF FABIAN CHAVEZ, ASSISTANT SECRETARY OF COMMERCE FOR TOURISM

RESPONSE DUE TO RICK HUTCHESON STAFF SECRETARY (456-7052) +
BY: 1200 PM WEDNESDAY 14 MAR 79

ACTION REQUESTED: YOUR COMMENTS

STAFF RESPONSE:  V I CONCUR.  ( ) NO COMMENT.  ( ) HOLD.

PLEASE NOTE OTHER COMMENTS BELOW:

Please read as is but address to Fabian, not Mr. Chavez.
March 8, 1979

Dear Mr. President:

I am forwarding to you the resignation of Assistant Secretary of Commerce for Tourism, Fabian Chavez, to be effective March 31, 1979. I am also enclosing a suggested response from you to Mr. Chavez. You may want to add any remarks about Mr. Chavez or his tourism efforts made by President Jose Lopez Portillo during your recent trip to Mexico.

Sincerely,

Juanita M. Kreps

Enclosures

The President
The White House
Washington, D.C. 20500
Dear Mr. Chavez:

It is with regret that I accept your resignation as Assistant Secretary of Commerce for Tourism, although I understand your decision to return to your home state. During your almost two years of federal service, you can take pride in many specific accomplishments: your contributions to a tourism agreement with Mexico; the successful negotiation of increased air routes with Mexico and other countries; your exploration of new countries as sources of tourism to the United States; and the development of a tourism bill of rights.

I wish you great success in your future career. The talents and hard work which you have devoted to your federal career will be a great asset to the people of New Mexico.

Sincerely,

Jimmy Carter

Honorable Fabian Chavez, Jr.
Assistant Secretary for Tourism
U.S. Department of Commerce
Washington, D.C. 20230
March 5, 1979

The President
The White House
Washington, D. C. 20500

Dear Mr. President:

It is with deep regret that I submit my resignation to you as Assistant Secretary of Commerce for Tourism to be effective March 31, 1979.

I am deeply, personally grateful for having had the honor of serving you and our country in this important position and will forever cherish it as one of the highlights of my career in public life.

Aside from the fact that the Executive budget requests that the position of Assistant Secretary of Commerce for Tourism be abolished in the 1980 fiscal year, I have determined that I should return to my beloved State of New Mexico for other reasons, some of which are personal.

I will leave the Federal Government scene completely convinced that the tourism industry is one of the most important industries in our American economic sector, and that our international tourism efforts are extremely important and have contributed hundreds of millions of dollars to our economy as a result of the programs developed by the United States Travel Service over the past sixteen years.

In addition to the economic contributions made to our country, untold goodwill and understanding of our way of life have been developed as a result of the millions of foreign visitors who come to the United States.

I am particularly honored to have had the privilege to serve at your direction as a member of the Mexico-United States Consultative Mechanism and as Chairman of the Mechanism Sub-group on Tourism.
In a short period of time, we were able to negotiate the most expanded and liberal international air route agreement in the history of the United States with our good neighbors to the South.

We also successfully negotiated a tourism agreement between the United States and Mexico -- the first in the history of our country.

Just last week, Ambassador Patrick Lucey, U. S. Astronaut Alan Bean and I joined President Jose Lopez Portillo at the inaugural ceremonies of the 26th Annual Home Trade Show. This is the largest exhibition of its size in the Western Hemisphere attracting nearly five million people in one month. The main theme of the fair is "U. S. Space Achievements". This theme was developed and coordinated by my office as a direct result of the cultural exchange section of our tourism agreement and involved the cooperation of the Smithsonian, NASA and the Mexican authorities.

Recently, we had a very successful meeting of the Mexico-United States Quadripartite Commission which resulted in joint agreements between representatives of government and the private sector of both countries which will develop into multi-million dollar investments in tourist projects in Mexico.

I was very pleased to learn that during your recent visit with President Lopez Portillo he was very complimentary on the efforts and results by the Subgroup on Tourism of the Mexico-United States Consultative Mechanism and feel humbly honored to have made my contribution.

While I must return to my home in Santa Fe, New Mexico, feel assured that I will continue in whatever way possible to contribute to the well-being of our country. I have been blessed with having had the privilege to serve my country for nearly five years as a soldier in World War II and then again, thanks to you, as Assistant Secretary of Commerce for Tourism.

God bless you.

Respectfully,

Fabian Chavez, Jr.
INFO ONLY:

SUBJECT: KREPS MEMO RE RESIGNATION OF FABIAN CHAVEZ, ASSISTANT SECRETARY OF COMMERCE FOR TOURISM

RESPONSE DUE TO RICK HUTCHESON STAFF SECRETARY (456-7052)
BY: 1200 PM WEDNESDAY 14 MAR 79

ACTION REQUESTED: YOUR COMMENTS

STAFF RESPONSE: ( ) I CONCUR. ( ) NO COMMENT. ( ) HOLD.

PLEASE NOTE OTHER COMMENTS BELOW:
THE WHITE HOUSE
WASHINGTON
March 13, 1979

MEMORANDUM FOR THE PRESIDENT

FROM: LOUIS MARTIN

SUBJECT: Meeting with the Board of Directors of the National Newspaper Publishers Association on the occasion of Black Press Week, Cabinet Room, Thursday, March 15, 1979, 11:00 a.m.

I. PURPOSE

To meet with the Board of Directors of the National Newspaper Publishers Association on the occasion of Black Press Week, March 14-17, 1979.

II. BACKGROUND, PARTICIPATION AND PRESS

A. Background: The first Black newspaper was founded in New York City on March 16, 1827. It was published by John B. Russwurm, who was also the first Black graduate of a college, Bowdoin in Maine in 1826.

National Newspaper Publishers Association represents most of the Black newspapers which are principally weeklies. The publisher of the most important daily is John H. Sengstacke of the Chicago Daily Defender who is president of NNPA. The organization was founded in 1940.

As president of NNPA, John Sengstacke will read an opening statement on behalf of the publishers. He will set forth points covering a wide spectrum of Black concerns.

Practically all the newspapers in NNPA gave editorial endorsements to your candidacy in 1976.

B. PARTICIPANTS: See attached list

White House Staff: Louis Martin

C. Press: White House Photographer
LIST OF PARTICIPANTS

NATIONAL NEWSPAPER PUBLISHERS ASSOCIATION

THURSDAY, MARCH 15, 1979 - 11:30 AM

William H. Lee, Editor-Publisher
Sacramento Observer

William O. Walker, Editor-Publisher
Cleveland Call and Post

Garth C. Reeves, Sr., Editor-Publisher
Miami Times

Majorie B. Parham, Editor-Publisher
Cincinnati Herald

Kenneth Stanley, Editor-Publisher
Louisville Defender

Robert K. Goodwin, Editor-Publisher
Oklahoma Eagle

Alfred L. Morris, President
Philadelphia Tribune

Lenora Carter, Publisher
Houston Forward Times

John H. Murphy, III, Chairman of the Board
Afro-American Newspapers

John L. Procope, Publisher
New York Amsterdam News

John B. Smith, Executive Vice President
Atlanta Inquirer

Dr. Carlton B. Goodlett, Editor-Publisher
San Francisco Sun Reporter

John H. Senstacke, Editor-Publisher
Chicago Daily Defender

Ophelia DeVore Mitchell, Publisher
Columbus Georgia Times

Sherman Briscoe, Executive Director
National Newspaper Publishers Association

Jane Woods, Publisher
St. Louis Sentinel
Robert W. Bogle, Advertising Director
Philadelphia Tribune

Robert J. Thomas, Co-Publisher
Milwaukee Community Journal
CURRENT TALKING POINTS
NATIONAL NEWSPAPER PUBLISHERS ASSOCIATION
THURSDAY, MARCH 15, 1979
CABINET ROOM

APPOINTMENTS

1. We are moving forward in major appointments of Blacks. Soon appointments will be announced to Interstate Commerce Commission, Civil Aeronautics Board, Federal Reserve Board, and International Trade Commission. The nomination of Blacks to the Federal Judiciary is proceeding very well and for the first time in history Black judges will be named to the bench in the deep South. Gabrielle McDonald has been nominated to the U.S. District Court in the Southern district of Texas; David Nelson to the U.S. District Court in Massachusetts; John Penn to the U.S. District Court in the District of Columbia; and Theodore McMillian to the 8th Circuit.

YOUTH UNEMPLOYMENT

2. Youth unemployment is a major concern of the government. Despite the fact that recent reports show a one month increase in the unemployment rate for Black teenagers, the number of young Blacks between the ages of 16 and 19 that are working has gone up from 575,000 in January 1977 to 703,000 in January 1979, to 714,000 in February 1979. This represents an increase of 11,000 in just the last month. We have also restored $400 million in countercyclical funds for urban areas which have high unemployment. The problem has been an increase in the size of the labor force. Discouraged workers are now beginning to seek jobs.

ECONOMIC DEVELOPMENT

3. We are moving dramatically to stimulate Black economic development. Large contracts are being awarded to minority businesses. A $22 million contract was recently awarded to the American Pouch Company, a Chicago firm. We expect to meet the goal of tripling federal minority procurement by 1980, bringing the total to $3 billion annually.
The past two years have seen the most concentrated legislative and administrative activity in the Civil Rights field since the 1960's. Among the major accomplishments:

- **Wilmington Ten** - The Justice Department filed an *amicus* brief in the Wilmington Ten Case by Drew Days, Assistant Attorney General for Civil Rights.

- **The Omnibus Judgeships Act of 1978** - This law will increase the number of federal judges by nearly 30%, providing an opportunity to correct the historic underrepresentation of minorities and women on the bench.

- **The Civil Rights Reorganization** - The Equal Employment Opportunity Commission has broader enforcement responsibilities for the overall coordination of federal anti-discrimination efforts. Efforts to increase equal opportunity and affirmative action provisions in contracts has been consolidated in one office in the Labor Department, rather than in 13 different agencies.

- **Bakke** - The Administration filed an *amicus* brief in support of affirmative action programs, and following the decision, directed the departments to continue vigorous implementation of affirmative action programs.

- **Appointments** - Presidential and discretionary appointments of minorities in the past two years have far exceeded previous numbers.

- **District of Columbia Representation** - The proposed constitutional amendment to establish full voting representation in Congress for the District of Columbia was passed and sent to the states for ratification.

- **ERA Ratification Extension** - Congress approved an extension of the deadline for ratification of the Equal Rights Amendment.
Mr. President:

Attached are your proposed schedules for Thursday and Friday. The only appointment I recommend you keep is with the Ex. Bd. of the National Newspaper Publishers Association. These are the key representatives of black newspapers and meeting with them would be good politically. You and Rosalynn could then depart at noon tomorrow for Camp David.

_____ approve ______ disapprove

Phil

Electrostatic Copy Made for Preservation Purposes
Gretchen Poston

The attached was returned in the President's outbox today and is forwarded to you for appropriate handling.

Rick Hutcheson

Phil Wise
FOR STAFFING

FOR INFORMATION
FROM PRESIDENT'S OUTBOX
LOG IN/TO PRESIDENT TODAY
IMMEDIATE TURNAROUND
NO DEADLINE
LAST DAY FOR ACTION -

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THE WHITE HOUSE
WASHINGTON

3-15-79

Gretchen -
be sure my
Mother attends the
Mid-East Signing
event.

J

Electrostatic Copy Made
for Preservation Purposes
THE WHITE HOUSE
WASHINGTON
15 Mar 79

The Vice President

The attached was returned in the President's outbox today and is forwarded to you for appropriate handling.

Rick Hutcheson
MEMORANDUM TO THE PRESIDENT
FROM: THE VICE PRESIDENT
RE: Plans for Monday at Camp David

I recommend that I ask the following people to attend the Camp David meeting on economic policy we discussed earlier today:

Stu
Ham
Mike Blumenthal
Charlie Schultze
Jim McIntyre
Fred Kahn
Bill Miller

I think the meeting should begin at 9:00 A.M. and continue through lunch.

Approve _______ Disapprove _______

Following the meeting on economics, I recommend that I ask all of the same people plus Jim Schlesinger, Richard Cooper, and Kitty Schirmer to be present for the meeting on energy policy. This meeting should be scheduled for 1:00 P.M.

Approve _______ Disapprove _______
MEMORANDUM FOR: THE PRESIDENT
FROM: THE VICE PRESIDENT
SUBJECT: CALL TO SENATOR STENNIS ON THE DEFENSE DEPARTMENT'S DECISION TO SEND THE SARATOGA TO PHILADELPHIA

Senators Byrd and Warner are seeking Senator Stennis' support in their effort to reverse the Defense Department's decision to send the carrier Saratoga to the Philadelphia Navy Yard. The Virginia Senators' plan to amend the fiscal 1980 Military Procurement Authorization bill. Stennis' position on this issue will certainly determine the outcome in the Senate Armed Services Committee and probably on the Senate floor. While in the past Stennis has supported Harry Byrd in his efforts to have the Saratoga sent to Newport News and will be inclined to do so again, he may be responsive to a direct appeal by you asking that he support the Defense Department's decision. I would suggest the following talking points:

1. As you know, the Defense Department reaffirmed its decision last April that the first Forrestal class carrier, the Saratoga, should be refurbished under the Service Life Extension Program (SLEP) at the Philadelphia Navy Yard. I support this decision. It is in the best interests of the Navy and the future of our carrier force.

2. I hope the Armed Services Committee will not further delay implementation of the SLEP program. It is essential that the Navy be permitted to begin preparations for the Saratoga's modernization so that the SLEP program can proceed on schedule.
THE WHITE HOUSE
WASHINGTON

Wm. Walker - Cleveland

Mid E
152 1st year black press
Hum Rs = 0.69 RH
50% one house - one rabbit
Advertising in all news media
Youth employment
CETA
Judges
Camp David 11/7

Electrostatic Copy Made
for Preservation Purposes
To Evan Dobelle

As we have discussed, my intention for the next two years is to continue to work on the paramount issues before the country as my first obligation and priority. This decision makes it inappropriate for me to declare my candidacy at this time.

I am grateful, however, to you and others who wish to begin organizing a committee to support my reelection as President. I fully understand the hard work and the exciting challenge that lies ahead, and the need to begin the necessary preparations for a successful effort. In order to allow the committee to be in full compliance with all Federal election statutes and regulations, I have signed today the required Federal Elections Commission form authorizing its creation.

Best regards.

Sincerely,

[Signature]

Mr. Evan Dobelle
Carter-Mondale Presidential Committee
Post Office Box 500
Washington, D.C. 20044
TO:

☐ YOU WERE CALLED BY — ☐ YOU WERE VISITED BY —

OF (Organization)

☐ PLEASE CALL — PHONE NO.
CODE/EXT. — ☐ FTS

☐ WILL CALL AGAIN — ☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL — ☐ WISHES AN APPOINTMENT

MESSAGE

HI

TK

RJC

TP

our film out 3/16

DATE

TIME

STANDARD FORM 63 (Rev. 8–76)
Prescribed by GSA
FPMR (41 CFR) 101–11.6
Statement of Organization
For a Political Committee

Supporting any candidate(s) for federal office and anticipating contributions or expenditures in excess of $1,000 in any calendar year in support of such candidate(s).

(See Reverse Side For Instructions.)

Note: Committees authorized by a candidate to receive contributions and make expenditures in connection with more than one election must maintain records with respect to each election.

1(a) Name of Committee (in full) □ Check if name or address is changed

Carter–Mondale Presidential Committee

(b) Address (number and street)
P. O. Box 500

(c) City, State and ZIP code
Washington, D. C. 20044

2 Identification Number

3 Date
March 16, 1979

4 Is this an amended statement □ Yes □ No

If "YES" FILL IN ONLY THOSE LINES ON WHICH THERE HAS BEEN A CHANGE

5 Check one:

☐ (a) This committee has been designated as the principal campaign committee for

☐ Jimmy Carter

a candidate for President of the United States in the 1980 Election

☐ (b) This committee is supporting only one candidate, and is authorized by

☐ (Name of Candidate)

to receive contributions and make expenditures with respect to the

☐ General, Primary, Runoff, etc)

☐ held in (Year of election in State)

☐ (Full name of principal campaign committee)

☐ (ATTACH A COPY OF CANDIDATE’S WRITTEN AUTHORIZATION.) (FEC FORM 2a)

☐ (c) This committee supports only one candidate ______ but is not an authorized committee.

☐ (Name of Candidate)

☐ (d) This committee supports more than one Federal candidate and is not a party committee.

☐ (Name of Candidate)

☐ (e) This committee is a ______ committee of the ______ party.

☐ (National, State, county, city)

☐ (Democratic, Republican, etc.)

6 Names of affiliated and/or connected organizations

Mailing address and ZIP code

Relationship

If the registering political committee has identified a "connected organization" above, please indicate type of organization:

☐ Corporation □ Labor organization □ Membership organization □ Trade association □ Cooperative

☐ Corporation without capital stock □ Other (please specify)

Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appro
Statement of Organization For a Committee

July 1976
Federal Election Commission
1325 K Street, N.W.
Washington, D.C. 20463

[Page 2)

Name of Committee
Carter-Mondale Presidential Committee

7 Area, Scope and Jurisdiction of Committee:

(a) Will this committee operate in more than one State? □ Yes □ No

(b) Will it operate on a statewide basis in one State? □ Yes □ No

(c) Will it primarily support candidates seeking State or local office? □ Yes □ No

(d) Will it support or does it anticipate supporting directly or indirectly, candidates for Federal office in excess of $1,000 in a calendar year? □ Yes □ No

8 (a) List by name, address, office sought, and party affiliation, any candidate for Federal office that this committee is supporting:

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<th>Mailing address and ZIP code</th>
<th>Office sought</th>
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<td>Jimmy Carter</td>
<td>The White House, 1600 Pennsylvania Ave., N.W., Washington, D.C. 20500</td>
<td>President of the United States</td>
<td>Democrat</td>
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(b) List by name, address, office sought, and party affiliation, any candidate(s) for any other public office(s) that this committee is supporting (unless committee is supporting the entire ticket of a party as indicated in line 9)

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<th>Full name(s) of candidate(s)</th>
<th>Mailing address and ZIP code</th>
<th>Office sought</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

9 If this committee is supporting the entire ticket of a party, give name of party ▶

10 Identify by name, address and position, the person in possession of committee books and records:

<table>
<thead>
<tr>
<th>Full name</th>
<th>Mailing address and ZIP code</th>
<th>Title or position</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Dalton</td>
<td>2303 Creek Drive, Alexandria, Va. 22308</td>
<td>Treasurer</td>
</tr>
</tbody>
</table>

Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the appropriate section above when information is continued on separate page(s):
**Name of Committee**
Carter-Mondale Presidential Committee

11 List by name, address and position, other principal officers of the committee (include chairman, treasurer, secretary, assistant treasurer, assistant secretaries of finance committee):

<table>
<thead>
<tr>
<th>Full name</th>
<th>Mailing address and ZIP code</th>
<th>Title or position</th>
</tr>
</thead>
<tbody>
<tr>
<td>Evan S. Dobelle</td>
<td>3713 Harrison St., N.W. Washington, D.C. 20015</td>
<td>Chair</td>
</tr>
<tr>
<td>John Dalton</td>
<td>2303 Creek Drive, Alexandria, Va. 22308</td>
<td>Treasurer</td>
</tr>
</tbody>
</table>

12 Does this committee plan to stay in existence beyond the current calendar year? ❓ Yes ❓ No  through 1980 election  After settlement of all indebtedness any such residual funds will be disbursed to Democratic candidates in accordance with Federal election laws.

14 List all banks or other repositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds:

<table>
<thead>
<tr>
<th>Name of bank, repository, etc.</th>
<th>Mailing address and ZIP code</th>
</tr>
</thead>
</table>

15 List all election reports required to be filed by this committee with States and local jurisdictions, together with the names, addresses, and positions of recipients of the reports (other than reports filed with Secretaries of State pursuant to USC 439(a)):

<table>
<thead>
<tr>
<th>Report title</th>
<th>Dates required</th>
<th>Name and position of recipient</th>
<th>Mailing address and ZIP code</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Submit additional information on separate continuation sheets appropriately labeled and attached to this Statement of Organization. Indicate in the approvision of the above when information is continued on separate page(s).

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

(Signature of Treasurer) 3/16/79

(Note: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g or §441j (see instructions))
To Evan Dobelle

As we have discussed, my intention for the next two years is to continue to work on the paramount issues before the country as my first obligation and priority. This decision makes it inappropriate for me to declare my candidacy at this time.

I am grateful, however, to you and others who wish to begin organizing a committee to support my reelection as President. I fully understand the hard work and the exciting challenge that lies ahead, and the need to begin the necessary preparations for a successful effort. In order to allow the committee to be in full compliance with all Federal election statutes and regulations, I have signed today the required Federal Elections Commission form authorizing its creation.

Best regards.

Sincerely,

[Signature]

Mr. Evan Dobelle
Carter-Mondale Presidential Committee
Post Office Box 500
Washington, D.C. 20044
Statement of a Candidate for Nomination or Election to Federal Office

(See reverse side for instructions)

Note: Committees authorized to receive contributions and make expenditures in connection with more than one election must maintain separate records with respect to each election.

<table>
<thead>
<tr>
<th>1a</th>
<th>Name of Candidate (in full)</th>
<th>2</th>
<th>Identification Number (Commission use only)</th>
<th>3</th>
<th>Party Affiliation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jimmy Carter</td>
<td></td>
<td></td>
<td></td>
<td>Democratic</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>(b) Address (number and street)</th>
<th>4</th>
<th>Office Sought</th>
</tr>
</thead>
<tbody>
<tr>
<td>1600 Pennsylvania Avenue, N.W.</td>
<td></td>
<td>President of the United States</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>(c) City, State and ZIP code</th>
<th>5</th>
<th>District and State of Candidate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Washington, D.C. 20500</td>
<td></td>
<td>N/A</td>
</tr>
</tbody>
</table>

**Designation of Principal Campaign Committee**

6 I hereby designate the following named political committee as my Principal Campaign Committee for the 1980 election(s). Note: The principal campaign committee must register as a political committee on FEC Form 1.

<table>
<thead>
<tr>
<th>(a) Name of Committee (in full)</th>
<th>(b) Address (number and street)</th>
<th>(c) City, State and ZIP code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Carter-Mondale Presidential Committee</td>
<td>P.O. Box 500</td>
<td>Washington, D.C. 20044</td>
</tr>
</tbody>
</table>

7 I hereby designate the following national and/or State bank(s) as campaign depositories to be used by myself and the above political committee.

<table>
<thead>
<tr>
<th>(a) Name of Bank (in full)</th>
<th>(b) Address (number and street)</th>
<th>(c) City, State and ZIP code</th>
</tr>
</thead>
</table>

**Candidate Reporting Status**

8 Check Reporting Status (a) or (b) (whichever is applicable)

- (a) I hereby certify that the above named committee and authorized agents thereof will receive and disburse ALL funds in support of my candidacy in above election(s). Based upon this certification I hereby request a waiver of my reporting responsibility. If, after filing this form, I personally receive contributions or make expenditures, the waiver becomes void and I must file a separate report as required by 2 USC 434 on Federal Election Commission Form 3.

- (b) I intend to personally receive contributions and/or make expenditures in support of my candidacy and will file separate reports of such receipts and expenditures as required by 2 USC 434, on Federal Election Commission Form 3.

I certify that I have examined this statement and to the best of my knowledge and belief it is true, correct and complete.

(Signature of Candidate) 3-15-79

Note: Submission of false, erroneous, or incomplete information may subject the person signing this statement to the penalties of 2 U.S.C. § 437g or § 441a (see reverse side of form).
The Unitarian Universalists: Style and Substance
'The Churches: Where from Here?' Series
Robert B. Tapp

Lenten Reading
Electrostatic Copy Made for Preservation Purposes
Robert McAfee Brown

Carter and His Critics
Who Will Be Canterbury's Next Archbishop?
Southern Baptists and Peacemaking
Another Try: Abolishing the Electoral College

Public Financing (411)  Senators' Income (399)