

**10/6/79 [1]**

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THE WHITE HOUSE

WASHINGTON

October 4, 1979

MEMORANDUM TO: THE PRESIDENT AND MRS. CARTER

FROM: GRETCHEN POSTON *GP*

SUBJECT: SCENARIO - RECEPTION IN HONOR OF  
HIS HOLINESS POPE JOHN PAUL II  
ON SATURDAY, OCTOBER 6, 1979

Attached is the Scenario for the visit indicated above.

cc: ~~✓~~ Rick Hutcheson  
Phil Wise  
Dale Leibach

Rex Scouten  
Military Aides  
Bob Mitchell  
Nancy Willing  
Billie Shaddix  
Lt. Brooks  
Sgt. Oleksia  
Sgt. Johnson  
Staircase

Kit Dobelle  
Mary Hoyt  
Paul Costello  
Jane Fenderson  
~~✓~~ Patrick Daly

SCENARIO  
VISIT OF HIS HOLINESS JOHN PAUL II  
Saturday, October 6, 1979

SATURDAY, OCTOBER 6

1:30 P.M. THE PRESIDENT and MRS. CARTER, accompanied by the Vice President and Mrs. Mondale, greet Pope John Paul II as his motorcade arrives at the North Portico.

PHOTO OPPORTUNITY

NOTE: Bishop Marcinkus will be in the Lead Car. The following will be in the Papal Car:

Pope John Paul II  
Cardinal Baum  
Father Dziwiesz  
Father Magee  
Commander Cibin  
(Vatican Secretary)

(those accompanying the Pope will be escorted to seating)

(3-4 minutes is needed after introductions for the cameras to set up and for us to brief His Holiness John Paul II.)

The Vice President and Mrs. Mondale and Bishop Marcinkus will be escorted to seating.

1:34 P.M. THE PRESIDENT, MRS. CARTER, and His Holiness John Paul II move out to the right of the Portico to Section C where they shake hands and greet Members of the House Leadership. They then move to Section B and greet the Senate Leadership. They then proceed to Section A for the greeting of Judiciary.

1:45 P.M. THE PRESIDENT, MRS. CARTER, and His Holiness John Paul II proceed to platform on North Lawn.

PRESIDENTIAL REMARKS

Papal Remarks

NOTE: If time permits, at conclusion of remarks, walk to Section B. If time does not permit, proceed to Blue Room.

2:00 P.M. THE PRESIDENT, MRS. CARTER, and His Holiness John Paul II join the Vice President and Mrs. Mondale for receiving line in Blue Room.

NOTE: Receiving Line:

His Holiness John Paul II  
The President  
Mrs. Carter  
The Vice President  
Mrs. Mondale

Papal Official Party, Carter family members, Cabinet Members and Senior Staff, Maestro and Mrs. Rostropovich, Leontyne Price and Hubert Dilworth are escorted to the Blue Room for receiving line.

NOTE: Coffee and juice served. Harp and flute playing in cross-hall.

2:15 P.M. THE PRESIDENT and His Holiness John Paul II depart State Floor and proceed to the Oval Office for private meetings.

NOTE: Official Party escorted to the Roosevelt Room and the Cabinet Room.

2:30-3 P.M. Official Party escorted from Roosevelt Room and Cabinet Room to reserved seating in Section A on South Lawn.

3:15 P.M. PRIVATE FAMILY MEETING

3:30 P.M. Family members escorted from Yellow Oval Room to reserved seating in Section B on South Lawn.

- 3:40 P.M. Vice President and Mrs. Mondale enter South Lawn via Diplomatic Reception Room and are escorted to reserved seating in Section B on South Lawn.
- 3:45 P.M. THE PRESIDENT, MRS. CARTER and His Holiness John Paul II escorted to Blue Room and proceed out to balcony to descend West Staircase to speaker's platform.

Leontyne Price sings "The Lord's Prayer"  
by Malotte.

- 3:50 P.M. PRESIDENTIAL REMARKS

Papal Remarks

At conclusion of remarks, THE PRESIDENT and MRS. CARTER, and His Holiness John Paul II walk to areas designated on the attached diagram of the South Lawn.

The Vice President and Mrs. Mondale are escorted through the Diplomatic Reception Room to the Blue Room.

Governors and their spouses are escorted through the Diplomatic Reception Room to the Blue Room.

Official Party is escorted through Diplomatic Reception Room to North Portico to Motorcade.

- 4:25 P.M. At conclusion of walk, THE PRESIDENT and MRS. CARTER, and His Holiness John Paul II go to West Balcony stairs.

As they ascend stairway, Leontyne Price sings "America the Beautiful."

THE PRESIDENT, MRS. CARTER and His Holiness John Paul II go to balcony and from there proceed inside the Residence to the Blue Room.

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SCENARIO  
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NOTE: Governors and their spouses  
will be in receiving line  
order so His Holiness  
John Paul II can greet them.

THE PRESIDENT, MRS. CARTER, and His Holiness  
John Paul II proceed to cross-hall where  
they are met by the Vice President and  
Mrs. Mondale.

Departure from the North Portico.

PRESIDENT JIMMY CARTER  
HIS HOLINESS JOHN PAUL II  
SOUTH LAWN/REMARKS  
SATURDAY, OCTOBER 6, 1979

1. MY FRIENDS, FELLOW AMERICANS OF EVERY FAITH --
2. I GREET YOU HERE TODAY WITH BOTH PRIDE AND PLEASURE.
3. WE HAVE BEEN PRIVILEGED TO MEET AT THE WHITE HOUSE  
WITH AN EXTRAORDINARY MAN --
4. *POPE JOHN PAUL. //*  
ONE WHO WILL MEAN EVEN MORE TO US AND TO THE WORLD
5. AS WE ~~[IN THIS CENTURY]~~ MOVE TO MEET THE COMPLEX CHALLENGES  
WHICH INEVITABLY WILL CONFRONT US.
6. OUR NATION WAS NOT FOUNDED TO DENY HUMAN-BEINGS A LIFE OF THE SPIRIT, ...
7. BUT TO WELCOME THE SPIRITUAL INTO OUR LIVES;
8. AND I JOIN ALL AMERICANS IN WELCOMING POPE JOHN PAUL ~~[II]~~  
WITH OPEN HEARTS  
INTO THE LIVES OF A FREE NATION. //
9. AS A SCHOLAR,  
A POET,  
A PHILOSOPHER, AND  
A PASTOR  
YOU HAVE COME TO KNOW US
10. AND TO TALK TO US ABOUT GENTLENESS,  
HUMILITY,  
FORGIVENESS, AND  
LOVE. //

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1. YOU HAVE TAUGHT US THAT WE ARE NOT PERFECT,
2. AND THAT WE ARE RESPONSIBLE FOR OUR OWN BEHAVIOR.
3. YOU SHOW A PARTICULAR CONCERN FOR HUMAN DIGNITY.
4. YOU KNOW THAT MANY ARE FEARFUL, BUT THAT A PERSON WITH FAITH  
NEED NOT BE AFRAID.
5. OUR RELIGIOUS FAITH IS, INDEED, RELEVANT TO THE MODERN WORLD. //
6. WE HAVE BEEN GREATLY BLESSED IN THIS COUNTRY.  
*FROM THE HOLY WORD!*
7. WE KNOW THAT TO WHOM MUCH HAS BEEN GIVEN, MUCH WILL BE REQUIRED.
8. YOU HAVE REMINDED US OF OUR RESPONSIBILITIES. //
9. OUR AMERICA WAS FOUNDED TO GIVE A HOME TO ALL WHO SOUGHT RELIGIOUS FREEDOM.
10. FOR US TODAY, FREEDOM OF RELIGION IS NOT JUST A  
VALUE RELIC OF NATIONAL PRIDE. <
11. IT IS A PRACTICAL NECESSITY FOR OUR NATION'S FORWARD COURSE.
12. FOR AS WE FACE DIFFICULT,  
PAINFUL,  
OFTEN DISHEARTENING TRANSFORMATIONS IN OUR LIVES,
13. NOW, AS NEVER BEFORE, OUR NATION NEEDS ALL THE SPIRITUAL STRENGTH ↗
14. THAT HAS BEEN GAINED AND NURTURED THROUGH OUR LONG HISTORY OF FREEDOM. //
15. LONG BEFORE HE BECAME POPE
16. KAROL "VOY-TE'WAH" AS A PRIEST IN HIS NATIVE POLAND  
WROTE THESE WORDS OF POETRY:
17. "WE STAND IN FRONT OF OUR FUTURE.....
18. WHICH OPENS AND CLOSES AT THE SAME TIME."

1. THIS AFTERNOON POPE JOHN PAUL AND I MET ALONE IN THE OVAL OFFICE  
AND DISCUSSED THE FUTURE.
2. WE SHARE A BELIEF THAT "THE CHURCH MUST IN NO WAY  
BE CONFUSED WITH THE POLITICAL COMMUNITY,
3. NOR BOUND TO ANY POLITICAL SYSTEM."
4. BUT WE ALSO SPOKE OF OPPORTUNITIES WE MIGHT PURSUE TOGETHER:
5. WE WILL WORK TO RENEW THE SPIRITUAL STRENGTH
6. THAT CAN BEAR US BEYOND THE BLIND MATERIALISM WHICH BRINGS NO JOY  
TO TRUE CARING FOR ONE ANOTHER --
7. IN OUR FAMILIES,  
IN OUR COMMUNITIES,  
IN OUR NATIONS, AND  
IN OUR WORLD.
8. AND WE WILL PURSUE THIS GOAL THROUGH ACTION, NOT JUST WORDS.
9. I JOIN HIS HOLINESS IN URGING ALL INDIVIDUALS AND  
NATIONS OF THE WORLD
10. TO ALLEVIATE THE HUNGER OF PEOPLE  
AND THE HOMELESSNESS OF REFUGEES --
11. NOT AS POLITICAL ACTS, BUT AS ACTS OF HUMANITARIAN CONCERN.
12. WE CANNOT PROFESS TO LOVE HUMANITY
13. AND WATCH HUNDREDS OF THOUSANDS OF MEN, WOMEN AND CHILDREN  
DIE IN A HUMAN TRAGEDY
14. WE CAN PREVENT WITH PROMPT AND GENEROUS ACTION.

1. IN ANOTHER AREA OF OPPORTUNITY -- CONCERN AND ACTION  
ON BEHALF OF HUMAN RIGHTS --
2. WE HAVE LONG SHARED A COMMON PURPOSE.
3. AS HIS HOLINESS HAS WRITTEN,  
"THE ESSENTIAL SENSE OF THE STATE,  
AS A POLITICAL COMMUNITY,
4. CONSISTS IN THAT THE SOCIETY AND PEOPLE COMPOSING IT
5. ARE MASTER AND SOVEREIGN OF THEIR OWN DESTINY."
6. WE CALL ON ALL PEOPLE AND ALL NATIONS TO LOOK BEYOND  
ANCIENT HATREDS,  
DIFFERENCES IN RACE,  
CUSTOMS,  
TRADITIONS, AND  
BELIEFS --
7. TO SEE THE SHARED HUMANITY IN EVERY OTHER HUMAN BEING.
8. WHENEVER STATE AND RELIGION CAN DO THAT,
9. THEN VIOLATIONS OF THE HUMAN RIGHTS OF ANY PERSON ANYWHERE IN THE WORLD --
10. WHATEVER CAUSE MAY BE CLAIMED IN JUSTIFICATION --
11. WILL BE SEEN TO BE, AS YOUR HOLINESS HAS SO ACCURATELY DESCRIBED THEM:  
"WARFARE ON HUMANITY" ITSELF.
12. IT IS ABHORRENT IN OUR TIME
13. TO ALLOW DIFFERENCES IN THE WAY GOD'S CHILDREN WORSHIP THE SAME FATHER  
TO WOUND EACH OTHER,
14. WHEN OUR COMMON FAITH COULD DO SO MUCH TO HEAL EACH OTHER.

1. ALL OF US SHARE FULL RESPONSIBILITY FOR SEIZING ANOTHER OPPORTUNITY:
2. IN A WORLD FILLED WITH WEAPONS THERE CAN BE NO MORE URGENT HUMAN PASSION  
THAN TO WAGE AND WIN THE STRUGGLE FOR PEACE --
3. FOR THE SAKE OF EVERY LIVING THING.
4. WE MUST, ABOVE ALL, WREST THE FATEFUL LIGHTNING OF NUCLEAR DESTRUCTION  
FROM THE HANDS OF MAN.
5. WE ~~SIMPLY~~ <sup>SUCCESSFULLY</sup> MUST CONCLUDE OUR NUCLEAR ARMS AGREEMENTS,
6. AND IN THIS CONTINUING EFFORT WE MUST FIND A WAY  
TO END THE THREAT OF NUCLEAR ANNIHILATION  
FOREVER.
7. THE AGE OF NUCLEAR WEAPONRY CAN BE EITHER LONG OR SHORT, AS WE CHOOSE.  
*WE MUST CONTINUE THE COMMON STRUGGLE FOR PEACE.*
8. IN CLOSING LET ME REPEAT THE PHRASE FROM YOUR POEM:  
"WE STAND IN FRONT OF OUR FUTURE."
9. FELLOW AMERICANS, IN THE PRESENCE OF THIS GOOD MAN,
10. AS WE PAUSE QUIETLY FOR THESE FEW MINUTES IN OUR SOMETIMES FRANTIC PACE,
11. WE ASK OURSELVES:
12. WHAT IS IMPORTANT?
13. WHAT IS PROGRESS?
14. WHAT ARE WE CREATING WHICH WE NEED TO FEAR?
15. IN HIS LAST HOURS JESUS PRAYED FOR HIS DISIPLES,
16. "HOLY FATHER, KEEP THEM IN THY NAME, WHICH THOU HAST GIVEN ME,
17. THAT THEY MAY BE ONE, EVEN AS WE ARE ONE." (John 17:11)
18. AND ~~HE~~ <sup>WE ARE</sup> REMINDED US: "GOD IS LOVE." (I John 4:8)

1. LET ALL OF US HERE TODAY OF EVERY FAITH STAND AS ONE --
2. FOR PEACE AND JUSTICE AND <sup>FOR</sup> LOVE.
3. LET US VOW THAT WHAT OUR CREATOR HAS MADE --
4. HUMAN LIFE ~~AND~~ *AND HUMAN SPIRIT* --
5. WE SHALL NOT DESTROY.
6. LET US SIMPLY CHOOSE TO CHANGE THE WORLD --
7. AS BEST WE CAN --
8. EACH FROM OUR INDIVIDUAL PLACE,
9. BUT TOWARDS THE COMMON PURPOSES OF  
JUST SOCIETIES ON A PEACEFUL PLANET.
10. OUR NEW FRIEND, THE PEOPLE OF MY COUNTRY  
HAVE WAITED A LONG TIME FOR THIS MEETING.
11. AS HUMAN BEINGS EACH ACTING FOR JUSTICE IN THE PRESENT --
12. AND STRIVING TOGETHER TOWARDS A COMMON FUTURE OF PEACE AND LOVE --
13. LET US NOT WAIT SO LONG TO MEET AGAIN.

# # #

**Electrostatic Copy Made  
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PRESIDENT JIMMY CARTER  
HIS HOLINESS JOHN PAUL II  
NORTH LAWN/GREETING REMARKS  
SATURDAY, OCTOBER 6, 1979

"NECH BEN-JEH BOOŁ  
POK-VA-LÓNY" WHICH, TO  
TO THOSE OF YOU WHO MAY NOT  
SPEAK POLISH MEANS: "MAY  
GOD BE PRAISED."

1. [MR. SPEAKER,] MEMBERS OF CONGRESS, MEMBERS OF THE SUPREME COURT AND  
THE CABINET, LADIES AND GENTLEMEN: ←

2. ON BEHALF OF EVERY-AMERICAN-OF-EVERY-FAITH --

3. I AM PLEASED AND HONORED TO WELCOME YOU, POPE JOHN PAUL

4. TO THE CAPITAL CITY OF THE UNITED STATES OF AMERICA. //

5. IN OUR SOULS THERE IS, <sup>now</sup> A SPECIAL FEELING WHICH  
WE MIGHT CALL "SOLEMN JOY". /

6. THIS HISTORIC DAY CALLS FORTH SUCH A FEELING

7. AS WE MARK ANOTHER MILESTONE IN THE ↗  
LONG INTERTWINED HISTORY OF OUR COUNTRY ↗  
AND ITS FAITH IN GOD. /

8. BUT THE MOMENT IS ALSO HISTORIC

9. BECAUSE THE CURRENTS THAT FLOW BENEATH THIS BRIEF CEREMONY

10. REACH FROM THE, <sup>VERY</sup> DEPTHS-OF-INDIVIDUAL-LIVES  
EVEN TO THE BREADTH OF RELATIONSHIPS ↗  
AMONG SOVEREIGN NATIONS. /

11. YOUR JOURNEY AMONG US HAS HELPED US TO SEE THOSE CURRENTS

12. AS PART OF ONE GREAT RIVER OF EFFORT / TO-ALLEVIATE ↗  
HUMAN-NEEDS AND TO REALIZE-SPIRITUAL-ASPIRATIONS. /

1. YOU HAVE MOVED US AS-A-CHAMPION  
OF-DIGNITY-AND-DECENCY FOR EVERY HUMAN BEING,
2. AND AS A PILGRIM-OF-PEACE AMONG-NATIONS.
3. YOU HAVE OFFERED YOUR LOVE. /
4. WE AS INDIVIDUALS ARE HEARTENED BY IT. /
5. YOU CAN BE SURE, POPE JOHN PAUL,  
THAT THE PEOPLE OF AMERICA RETURN YOUR LOVE. //
6. AS YOU TRAVELLED OUR CITY STREETS AND COUNTRY ROADS,
7. YOU MET AND TOUCHED AND FELT THE VAST<sup>AND</sup> RICH-DIVERSITY-OF-AMERICA. /
8. WE CHERISH OUR INDEPENDENCE OF RELIGIOUS THOUGHT ↗
9. AND OUR TRADITION OF SEPARATION OF CHURCH AND STATE, ...
10. BUT WE ARE ALL GRATEFUL THAT WE CAN STAND TOGETHER
11. UPON THE COMMON-GROUND-OF SHARED BELIEFS. //
12. SUSTAINED BY A BROAD BASE OF MUTUAL UNDERSTANDING,
13. WE MUST SEIZE FOUR UNIQUE OPPORTUNITIES DRAMATIZED BY YOUR VISIT.
14. AS THE FIRST OPPORTUNITY WE CAN RENEW OUR SPIRITUAL STRENGTH --
15. IN OUR INDIVIDUAL LIVES,  
IN OUR FAMILIES,  
IN OUR COUNTRY, AND  
IN OUR WORLD.

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*DURING THE LAST FEW DAYS*

1. YOU HAVE MADE US REEXAMINE OURSELVES. /
2. FOR ALL THE ATTRACTION AND NECESSITY OF MATERIAL THINGS,
3. YOU HAVE REMINDED US OF THE VALUE-OF-HUMAN LIFE,
4. AND THAT SPIRITUAL STRENGTH IS THE MOST VITAL RESOURCE  
OF PEOPLE AND OF NATIONS.
5. CARING FOR OTHERS MAKES US STRONG AND GIVES US COURAGE,
6. WHILE BLIND PURSUIT OF SELFISH PURPOSES -- /
7. OF "HAVING MORE" INSTEAD OF "BEING MORE" --
8. ONLY LEAVES US EMPTY AND DEPRESSED,
9. LONELY AND FEARFUL.
10. WE OFTEN SEE TRAGIC RESULTS AMONG THOSE WE LOVE --
11. DISILLUSIONMENT, CYNICISM, ALIENATION --
12. <sup>SOME TIMES</sup> OFTEN LEADING TO SELF DEBASEMENT, CRIME AND VIOLENCE. /
13. THIS DOES NOT HAVE TO BE.
14. THESE TIMES OF RAPID AND COMPLEX CHANGE  
DEMAND THAT WE TURN TO THAT WHICH DOES NOT CHANGE --
15. THE SPIRITUAL STRENGTH TO GROW TOGETHER, ...
16. TO FIND UNITY- AS A NATION, AS A HUMAN FAMILY --
17. AND I BELIEVE WE WILL. //
18. OUR SECOND OPPORTUNITY IS TO RECOGNIZE  
THAT OUR VALUES, OUR BELIEFS, OUR FAITH
19. ARE FORGED AND MADE MEANINGFUL THROUGH OUR ACTIONS.

13:77f

1. WE MUST BE PREPARED, AS INDIVIDUALS AND AS A SOCIETY
2. NOT ONLY TO DEPLORE POVERTY,  
INJUSTICE, AND  
THE SMOTHERING OF HUMAN ASPIRATION, ...
3. BUT TO END THEM.
4. WE KNOW THAT MATERIAL VALUES AND SPIRITUAL VALUES ARE INTERRELATED,
5. AND THAT INEQUALITY OF OPPORTUNITY IN LIFE  
BREEDS DISILLUSIONMENT AND STRIFE.
6. WE AMERICANS CAN ACT ON THAT KNOWLEDGE  
BOTH WITHIN AND BEYOND OUR BORDERS --
7. AND I BELIEVE THAT WE WILL.
8. OUR THIRD OPPORTUNITY IS TO REMEMBER THAT THE  
ENHANCEMENT OF HUMAN RIGHTS IS THE  
COMPELLING IDEA AND GOAL OF OUR TIME.
9. THROUGH YOUR OWN EXAMPLE, YOU HAVE SHOWN THE WORLD
10. THAT THE POWER OF THE HUMAN SPIRIT CANNOT BE  
SUBDUED BY THE POWER OF THE STATE.
11. YOUR COURAGE INSPIRED YOUR NATIVE LAND.
12. IT NOW INSPIRES THE WORLD.
13. YOU HAVE SHOWN HOW WE CAN FIND MEANING WITHIN OURSELVES --
14. BY REACHING OUT TO OTHERS IN OUR SHARED HUMANITY.
15. WE BELIEVE THAT THE WORTHY GOALS OF A SOCIETY  
CALL UPON US TO HELP OTHERS IN A  
COMMON PURSUIT OF FREEDOM AND HUMAN RIGHTS.

1. THIS FOR US HAS BEEN THE MEANING OF AMERICA FOR MORE THAN TWO CENTURIES.
2. THE PILGRIMS OF NEW ENGLAND,
3. THE QUAKERS OF PENNSYLVANIA,
4. THE CATHOLICS OF MARYLAND,
5. THE JEWS ~~/~~ AND MEMBERS OF SO MANY OTHER FAITHS AND DENOMINATIONS  
WHO FOUND SAFETY IN AMERICA
6. HAVE ALL BEEN WITNESS TO A FUNDAMENTAL FACT --
7. THAT WHERE RELIGIOUS FAITH IS FREE,  
HUMAN LIBERTY, EQUALITY, AND JUSTICE MAY GROW.
8. THIS IS A MESSAGE WHICH IS AS VITAL TODAY  
AS IT WAS AT THE BIRTH OF OUR NATION.
9. AS A NATION OF FAITH AND VIGOR, WE ARE COMMITTED TO DELIVER  
THAT MESSAGE OF HUMAN FREEDOM --
10. AND I BELIEVE ~~THAT~~ WE WILL.
11. OUR FOURTH OPPORTUNITY, *IS PEACE. //*
12. WE ARE DEDICATED TO THE BELIEF  
THAT THE NATURAL AND PROPER DESIRE  
OF ALL HUMANKIND IS PEACE.
13. WE SEEK A JUST PEACE IN RHODESIA,  
IN NICARAGUA,  
IN NORTHERN IRELAND, AND  
IN THE MIDDLE EAST.
14. *ARE COMMITTED TO* WE WILL WAGE PEACE IN EVERY PART OF THE WORLD.

1. WE ARE A GREAT NATION THAT THROUGH SELF-CONFIDENCE AND FAITH
2. MUST SHARE WITH OTHERS THE SECURITY AND BENEFICIAL INFLUENCE  
WHICH GOD'S BLESSINGS HAVE OFFERED TO US. //
3. WE HAVE THE WILL TO LIMIT THE GROWTH AND SPREAD OF NUCLEAR ARMS,
4. WE CAN BURY HATRED AND POLITICAL DIVISIONS
5. AND CONTROL THE TERRIBLE INSTRUMENTS OF MASS DESTRUCTION  
ON BEHALF OF HUMANITY.
6. IT IS OUR DUTY AND OUR DESTINY TO WALK WITH THOSE  
WHO WOULD GUIDE THE WORLD IN THE WAYS OF PEACE --
7. AND WE WILL,
8. BECAUSE THIS NATION IS NOT AND NEVER CAN BE AFRAID OF PEACE.
9. YOUR HOLINESS, *THIS IS WHAT YOUR* ~~YOU HAVE MADE AN~~ HISTORIC JOURNEY, *HAS MEANT TO US.*
10. ~~AND~~ IT IS FITTING THAT YOUR PATH THROUGH AMERICA
11. HAS BROUGHT YOU AT LAST TO OUR NATION'S CAPITAL.
12. I WELCOME YOU TO THE WHITE HOUSE -- THE SYMBOLIC HOME  
OF ALL OUR PEOPLE.
13. ON BEHALF OF EVERY AMERICAN OF EVERY FAITH,  
I ALSO WELCOME YOU INTO OUR NATION'S HEART.

# # #

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THE WHITE HOUSE  
WASHINGTON

08 Oct 79

Rick Hertzberg

The attached was returned in  
the President's outbox. It is  
forwarded to you for your  
information.

Rick Hutcheson

Note: This was next to last  
draft.



THE WHITE HOUSE  
WASHINGTON

10/6/79

rick --

the next to last draft,

would appreciate copy  
of both sent to me,  
and copy to speechwriters  
(stewart) so he/they can  
review to see what kind  
of changes were made on  
their submitted draft

thanks--susan

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Mr. Speaker, Members of Congress, Members of the  
Supreme Court and The Cabinet, Ladies and Gentlemen:

On behalf of every American of every faith <sup>and beliefs</sup> -- I am  
pleased, <sup>only</sup> to welcome Pope John Paul II to the Capital, of the  
United States of America.

In our souls there is a special feeling, <sup>which</sup> we might call  
"solemn joy." This historic day calls forth just such a deep  
feeling, as we mark another milestone in the long intertwined  
history of our country and its <sup>faith in God.</sup> religions.

<sup>the meaning is also historical</sup>  
But I believe today to be historic in both a larger  
and a stricter sense: it can be a pivotal moment because  
the currents that flow beneath this brief ceremony reach  
from the depths of individual lives <sup>even</sup> to the breadth of  
<sup>and the</sup> international relations. Your journey among us has helped



As the first opportunity, we can renew our spiritual strength.-- in our individual lives, in our families, in our country, and in our world.

*You have made us recognize ourselves!*

For all the attraction and necessity of material things, *you have reminded us that* of the value of human life, and that spiritual strength is the most vital resource of people

and of nations. Caring for others makes us strong and gives us courage, while blind pursuit of selfish purposes and narrow passions only leaves us empty, <sup>and</sup> depressed and *... from family...* fearful.

*expression of*  
I share your deep concern that many families [have been strained to the breaking point. Many indeed] have *been* broken. We often see tragic results -- disillusionment, cynicism, alienation -- *often* sometimes leading to drug abuse, *self debasement* crime and violence.

This [condition simply] does not have to be. [Conflict War] calls upon our physical courage, *hardship* economic recession upon our

*Wassiloff, Chicago*

endurance, injustice upon our indignation, scandal upon our

honesty and defeat, upon our self-respect. ] <sup>only</sup> [But] these times

<sup>rapid and</sup> of, complex change demand that we <sup>turn to that which does not change</sup> [must] find the spiritual

strength to grow together -- to find unity <sup>human</sup> (as a family,) as

a nation, -- and I believe we will.

Our second opportunity <sup>is to</sup> [We must] recognize <sup>that</sup> our values,

our beliefs, our faith are forged and made <sup>meaningful</sup> [real]

through our actions.

We must be prepared as individuals and as a nation <sup>society</sup> not only

to deplore poverty, neglect, and <sup>injustice</sup> <sup>the smothering of human aspiration</sup> discrimination, but to end

them.

We know that material <sup>values</sup> and spiritual values are

inter-related, and that inequality of opportunity in life

<sup>U.S. Government and</sup> breeds strife.

*10c*

The American <sup>people</sup> can act on that knowledge both

within and beyond our borders -- and I believe that we  
will.

Our third opportunity; <sup>in accordance</sup> ~~We believe~~ <sup>the enhancement of</sup> that human rights is  
the compelling idea and goal of our time.

Through your own example, you have shown the world that  
the power of the <sup>human</sup> spirit cannot be subdued by the power of  
the state. Your courage inspired your native land. It now  
inspires the world.

You have shown <sup>how we can</sup> ~~the way to~~ find meaning within ourselves  
~~through action~~ -- <sup>by</sup> reaching out to others in our shared  
humanity. We believe that the <sup>worthy</sup> goals of a ~~just~~ society ~~--- a just~~  
nation ~~---~~ calls upon us to <sup>be responsible for</sup> ~~act responsibly in~~ <sup>helps</sup> helping others  
in, <sup>a common</sup> <sup>freedom</sup> pursuit of peace and human rights.

This, for us, <sup>has been</sup> ~~is~~ the meaning of America for more than  
two centuries. The Pilgrims of New England, the Quakers of

Pennsylvania, the Catholics of Maryland, the Jews who found safety in America, with members of so many other faiths and denominations; all have been witness to a fundamental fact - that where faith is free, human liberty, equality, and justice may grow. It is a message which is as vital today as it was at the birth of our nation.

*As* ~~We are~~ a nation *of faith and action* (in action, we are committed to deliver that message of freedom -- and I believe that we will.

Our fourth opportunity: We are dedicated to the belief that the natural and proper *desire* ~~state~~ of all humankind is peace.

We *work* have sought a just peace in Rhodesia, *in* Nicaragua, *in Northern Ireland* and in the Middle East. We will *wage* ~~work for~~ peace in every part of the world. We are *self* ~~now~~ a great nation that *through a confidence and faith* must ~~grow to~~ share with *the security and beneficial influence which God's blessings have offered to us.* the full maturity that our youthful victories and power *afford* demand of us.

~~I believe~~ We have the will to limit the growth and spread of nuclear arms. ~~I believe~~ We <sup>can</sup> <sup>hope</sup> <sup>and</sup> will bury political divisions and <sup>control</sup> ~~harness~~ the terrible instruments of mass-destruction on behalf of humanity.

It is our duty and <sup>our</sup> destiny to walk with those who would guide the world in the ways of peace -- and ~~I believe~~ that we will -- because this nation is not and never <sup>can</sup> will be afraid of peace.

Your holiness, you have made an historic journey, <sup>and it</sup> ~~through the greatness of our nation.~~

~~It~~ is fitting that your path through ~~the heartland of~~ America has brought you at last to our nation's capital.

~~On behalf of our citizens and families,~~ I welcome you to the White House -- the symbolic home of all our people.

On behalf of every American of every faith -- I also  
welcome you into our nation's heart.

~~In closing I offer this prayer: Let us not say that  
history merely happened here today -- let us say together  
by our continuing actions that history was made here today.~~

# # #

Greetings from the President to the Pope South Lawn 10/6/79

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My friends, fellow Americans of every faith -- I greet  
you here today with joy. *with pride and pleasure*

*We have been* My family and I *in a way* have been privileged *to* in meeting at the  
White House with *an* a truly extraordinary man -- one who I  
believe will mean even more to us *and to the world* as this century moves to  
*close. It inevitably will confront us* meet its complex crises -- and I am pleased and proud to  
present him to this distinguished gathering.

~~My friends, fellow Americans of each faith -- that our  
historic meeting is an occasion for solemn ceremony does not  
preclude my being totally candid and straightforward with  
you now -- as the Pope has been with all of us throughout  
his American journey of teaching and learning.~~

There were those who said this meeting should not take

Note: Zbig feels strongly that these two paragraphs are unnecessarily negative and confrontational.

~~place, or that by meeting one another as individuals and as leaders, we would detract from our commitment to separation of state and church.~~

*Dear*  
~~[My friends, fellow Americans of all faiths -- this]~~ nation

was not founded to deny human beings a life of the spirit, but to welcome <sup>*the spiritual*</sup> ~~[it]~~, into our lives -- and <sup>*I join*</sup> ~~[on-behalf-of]~~ all Americans

<sup>*in welcoming*</sup> ~~[I welcome]~~ Pope John Paul II <sup>*with*</sup> ~~[to the]~~ open hearts <sup>*into the heart*</sup> of a free

<sup>*P*</sup> ~~nation.~~ *As a pastor, a scholar, a poet, and a philosopher and a pastor, you have come to know us and to talk to us of about gentleness, humility, forgiveness and love. You have taught us that we are not perfect, and that we are responsible for our own behavior. You show a particular concern for human dignity. You know that many are sad, but that a person with faith will not be a fool. We have been greatly blessed in this country.*

*(A) →* Our America was founded to give a home to all ~~human-kind~~

<sup>*for us*</sup> who sought religious freedom. ~~[But]~~ today, ~~[for Americans now]~~

<sup>*not just a*</sup> freedom of religion is ~~[no]~~ vague relic of national pride -- it is a practical necessity for our nation's forward course.

For, as we face difficult, painful, often disheartening transformations <sup>*in our lives,*</sup> ~~[-- in our energy base, our economy, our use of wealth, our dealings with other nations, social dislocations, and the threat of nuclear destruction --]~~ now, as never

before -- our nation needs all the spiritual strength that our  
*has been produced by our long history of freedom.*  
commitment to religious freedom has long nurtured in our society.

Now as never before we must draw upon our rich heritage  
of spiritual traditions in the fight against fear, doubt,  
and -- above all -- division.

And now, as never before -- we must find together -- and  
within ourselves -- the courage to change.

Long before he became Pope, Karol Wojtyla (voy-TE-wah), as  
a priest in his native Poland, wrote these words of poetry:

"We stand in front of our future....  
which opens and closes at the same  
time."

This afternoon, ~~for more than one hour,~~ <sup>Pope</sup> John Paul (II) and I  
met alone in the Oval Office -- and <sup>discussed</sup> faced the future together.

We entered, and the door was closed -- on generations of  
suspicion. As we talked...a brighter future opened.

(B) →

~~[Only a short while ago, when The Congress, The Supreme Court, The Cabinet, and I welcomed the Pope to The White~~

*But we also*

[House I] spoke of [four] opportunities we might seize together.

~~[I am pleased to tell you, every American, and every~~

~~citizen of the world that we have today made progress towards realizing all four of those opportunities.]~~

[First:] We will work to renew the spiritual strength

that can bear us beyond the [exhausting] narrow and joyless

[frenzy of] materialism to true caring for one another -- in our

families, in our communities, in our nations, and in our

world -- and second -- we will <sup>*pursue this goal*</sup> ~~do it~~ [together] through

action, *not just words.*

His holiness joins with me in [today] urging all individuals

and nations of the world to ~~[take immediate actions that will]~~

alleviate the hunger of the people [of Kampuchea] and the

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*Southeast Asia*

homelessness of the refugees from [Vietnam] -- not as political acts, but as acts of humanitarian concern. We cannot profess to love humanity and watch hundreds of thousands of men, women, and children die in a human tragedy we can prevent with prompt and generous action.

*another*  
In ~~the third~~ area of opportunity -- concern and action on behalf of human rights -- we have long shared a common purpose. <sup>It</sup> Today we jointly call on all people and all nations to look beyond ancient hatreds, differences in race, customs, traditions, and beliefs -- to see the <sup>shared</sup> humanity in every other human being. When every state and religion can do that, then violations of the human rights of any <sup>person</sup> ~~man or woman~~ anywhere in the world -- whatever [high] cause may be claimed in justification -- will be seen to be, as your holiness has so accurately described them; ~~■~~ "warfare on humanity" itself.

(1)

*abhorrent*

It is [unthinkable] in our time to allow differences in [faith] *the way God's children worship the same Father* to wound <sup>each other</sup> -- when [they] <sup>one common</sup> could do so much to heal, *each other.*

*Handwritten:*  
I hope for  
speech  
11/12?

*Handwritten:* This week  
As John Paul said (so justly) to all members of the United Nations, "What justifies political activity is service to man." Certainly none of us here today could assign a lesser responsibility to activity based on religious belief.

*Handwritten:* All of us share  
[But every one of us here shares] full responsibility for seizing <sup>available</sup> [the fourth] opportunity; <sup>which requires a political leadership to</sup> that [John Paul as Pope and I as President are] prepared to grasp, In a world <sup>filled with</sup> [of] weapons there can be no more urgent human passion than to wage and win the struggle for peace -- for the sake of every living thing.

We must above all wrest the fateful lightning of nuclear destruction from the hands of man. We simply must conclude <sup>on the occasion</sup> [the SALT II] agreements, <sup>and</sup> [his] continuing effort [of SALT III negotiations] we must find a way to end the threat of nuclear annihilation forever.

[It is human beings who cause so much terror and pain and bloodshed to each other -- it is we who must stop it -- and

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~~together his holiness and I are determined that men and women  
of every faith and nation will unite to halt inhumanity.]~~

The <sup>age of</sup> nuclear <sup>weaponry</sup> <sup>either</sup> can be [as] long or [as] short, as we choose.

In closing, let me repeat the phrase from your poem:

"We stand in front of our future."

~~[In my faith, I also believe that we all stand before our God.]~~



Let all of us here today of every faith stand together -- <sup>as one</sup>  
for peace and justice, <sup>and love</sup>

Let us vow that what our Creator has <sup>human life</sup> made [---man] shall not  
destroy.

Let us simply choose to change the world -- as best we can  
-- each from our individual places -- but towards the common  
purposes of just societies on a peaceful planet.

*Our new friends, the people of my country*  
~~Your holiness, our two mighty traditions~~ have waited a long time  
generations for this meeting.

As human beings each acting for justice in the present --  
and striving together towards a common future of peace <sup>and love</sup> -- let  
us not wait so long to meet again.

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# # #

① We know that to whom much has been given, much will be required. You have reminded us of our responsibilities.

② We share a belief that "The Church must in no way be confused with the political community, nor bound to any political system."

③ As Mrs. Hoffness has written, "The essential issue of the State, as a political community, consists in that the society and people composing it are master and sovereign of their own destiny."

④ As we <sup>quietly</sup> pursue <sup>for</sup> a peace in our sometimes <sup>frank</sup> ~~frank~~ peace, In the presence of this good man, we ask ourselves: what is important? what is progress? that we are creating about us need to fear? In his foot ~~steps~~ <sup>steps</sup> ~~with~~ <sup>with</sup> him disciples, Jesus said "Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one." And he reminded us: that "God is love!"

Final *ll*

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My friends, fellow Americans of every faith --

I greet you here today with both pride and pleasure.

We have been privileged to meet at the White House  
with an extraordinary man, <sup>7 - Pope John Paul --</sup> ~~one~~ one who will mean even more  
to us and to the world as we ~~in this century~~ move to meet  
the complex challenges which inevitably will confront us.

Our nation was not founded to deny human beings  
a life of the <sup>spirit</sup> spiti, but to welcome the spiritual into  
our lives -- and I join all Americans in welcoming  
Pope John Paul ~~to~~ with open hearts into the lives of  
a free nation.

As a scholar, a poet, a philosopher and a pastor,  
you have come to know us and to talk to us about gentleness,  
humility, forgiveness and love. You have taught us that

we are not perfect, and that we are responsible for our own behavior. You show a particular concern for human dignity. You know that many are fearful, but that a person with faith need not be afraid. *Our religious faith is, <sup>indeed,</sup> relevant to the modern world.*

We have been greatly blessed in this country. /

We know that to whom much has been given, much will be required. You have reminded us of our responsibilities.

Our America was founded to give a home to all who sought religious freedom. For us today, freedom of religion is not just a vague relic of national pride.

It is a practical necessity for our nation's forward course. /

For, as we face difficult, painful, often disheartening transformations in our lives, now, as never before, our nation needs all the spiritual strength that has been gained and nurtured through our long history of freedom.

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Long before he became Pope, Karol Wojtyla (voy-TE-wah),  
as a priest in his native Poland, wrote these words of  
poetry:

"We stand in front of our future . . . .  
which opens and closes at the same time."/

This afternoon Pope John Paul and I met alone in  
the Oval Office, and discussed the future, ~~together.~~

We share a belief that "the Church must in no way  
be confused with the political community, nor bound  
to any political system." \*

But we also spoke of opportunities we might  
*pursue*  
~~seize~~ together.

We will work to renew the spiritual strength  
that can bear us <sup>the blind</sup> beyond ~~the narrow and~~ joyless materialism  
to true caring for one another -- in our families, in our  
communities, in our nations, and in our world. / And we will

\* Vatican Council II: Pastoral  
Constitution on the Church in the  
Modern World Gaudium et Spes, 41  
NAS 58(1966) 1113

pursue this goal through action, not just words.

His Holiness joins with me in urging all individuals and nations of the world, to alleviate the hunger of the people and the homelessness of the refugees from Southeast Asia -- not as political acts, but as acts of humanitarian concern. We cannot profess to love humanity and watch hundreds of thousands of men, women and children die in a human tragedy we can prevent with prompt and generous action.

In another area of opportunity -- concern and action on behalf of human rights -- we have long shared a common purpose. As His Holiness has written, "The essential sense of the State, as a political community, consists in that the society and people composing it are master and sovereign of their own destiny."

page 4, last graph -- source (& page#)  
of quoted material?

PPJ PZ Enc. 15 Encyclical Letter "Redemptor  
Hominis" Human Rights p. 62

We call on all people and all nations to look beyond ancient hatreds, differences in race, customs, traditions, and beliefs --/to see the shared humanity in every other human being. When<sup>^</sup>ever state and religion can do that,/then violations of the human rights of any person anywhere in the world --/whatever cause may be claimed in justification --/will be seen to be, as your Holiness has so accurately described them:/ "warfare on humanity" itself. /

It is abhorrent in our time/to allow differences in the way God's children worship the same Father to wound each other,/when our common faith could do so much to heal each other. /

All of us share full responsibility for seizing another opportunity:/ In a world filled with weapons

there can be no more urgent human passion than to wage  
and win the struggle for peace -- for the sake of  
every living thing.

We must, above all, wrest the fateful lightning  
of nuclear destruction from the hands of man. We ~~simply~~  
must <sup>successfully</sup> conclude our nuclear arms agreements, and in this  
continuing effort we must find a way to end the threat  
of nuclear annihilation forever.

The age of nuclear weaponry can be either long or  
short, as we choose.

*We must continue the common struggle for peace.*

In closing, let me repeat the phrase from your  
poem: "We stand in front of our future."

*Fellow Americans,*  
in the presence of this good man, as we pause  
quietly for these few minutes in our sometimes frantic

pace, we ask ourselves: What is important? What is progress? What are we creating which we need to fear?

In his last hours Jesus prayed for his disciples, "Holy Father, keep them in Thy name, which Thou hast given me, that

they may be one, even as we are one." <sup>(John 17:11)</sup> And ~~He reminded~~ we are

*Reminded:*  
~~we~~ "God is love." (1 John 4:8)

Let all of us here today of every faith stand as one -- for peace and justice and love.

Let us vow that what our Creator has made -- <sup>(and human spirit)</sup> human life -- we shall not destroy.

Let us simply choose to change the world -- as best we can -- each from our individual place, but towards the common purposes of just societies on a peaceful planet.

Our new friend, the people of my country have waited a long time for this meeting.

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As human beings each acting for justice in the  
present --/and striving together towards a common future  
of peace and love --/let us not wait so long to meet again./

# # #

THE PRESIDENT'S SCHEDULE  
Saturday - October 6, 1979

---

- 9:00 Dr. Zbigniew Brzezinski - The Oval Office.
- 1:30 Arrival of His Holiness John Paul II at  
North Portico and Exchange of Remarks  
on the North Lawn.
- 2:00 Private Reception - The Blue Room.
- 2:15 Private Meeting with His Holiness John Paul II.  
The Oval Office.
- 3:15 Private Family Meeting.
- 3:45 Reception on the South Lawn.
- 4:15 Reception for Governors and Their Spouses - Blue Room.
- 4:20 Departure of His Holiness John Paul II from  
the North Portico.

THE WHITE HOUSE  
WASHINGTON  
06 Oct79

Tim Kraft  
Phil Wise

The attached was returned in  
the President's outbox. It is  
forwarded to you for your  
information.

Rick Hutcheson

4380

FOR STAFFING
FOR INFORMATION
✓ FROM PRESIDENT'S OUTBOX
LOG IN/TO PRESIDENT TODAY
IMMEDIATE TURNAROUND
NO DEADLINE
FOR APPROPRIATE HANDLING
LAST DAY FOR ACTION

cc Kraft via SW

ADMIN CONFID
CONFIDENTIAL
SECRET
EYES ONLY

ACTION  
FYI

VICE PRESIDENT
JORDAN
CUTLER
DONOVAN
EIZENSTAT
MCDONALD
MOORE
POWELL
WATSON
WEDDINGTON
WEXLER
BRZEZINSKI
MCINTYRE
SCHULTZE
ANDRUS
ASKEW
BERGLAND
BROWN
CIVILETTI
DUNCAN
GOLDSCHMIDT
HARRIS
KREPS
LANDRIEU
MARSHALL

MILLER
VANCE
BUTLER
CAMPBELL
H. CARTER
CLOUGH
CRUIKSHANK
FIRST LADY
FRANCIS
HARDEN
HERTZBERG
HUTCHESON
KAHN
LINDER
MARTIN
MILLER
MOE
PETERSON
PRESS
SANDERS
SPETH
STRAUSS
TORRES
VOORDE
✓ WISE

THE WHITE HOUSE  
WASHINGTON

10/5/79

rick --

for tim via sarah please

however, f.y.i., i've  
given cc to phil for his  
discussion with nsc.

thanks--susan

*Wants to see me personally - the next time he's in Washington. Will contact me thru Zbig. J*

October 5, 1979

MEMORANDUM TO THE PRESIDENT

FROM: Tim Kraft *TK*

SUBJECT: Call to Ambassador Pat *Lucy* Lucy

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608/241-1721  
Madison, Wisconsin

Ambassador Lucy has offered to help in our re-election effort, and is anxious to start once he hears from us. We would like him to assist our efforts in Wisconsin by calling some of his supporters in the state and encouraging them to support the Administration.

Talking points:

- I had hoped to talk with you privately when you were in town last week; sorry we didn't have a chance.
  - I appreciate your help over the past few years, and your kind offers of political assistance recently.
  - I realize that you are taking a few days of much deserved vacation, and that you will be returning to Mexico on Tuesday (Oct. 8). While you are here, I could use your help in Wisconsin. It would be most helpful to our efforts there if you could make some phone calls on our behalf to some of your friends and supporters around the state.
- (IF HE SAYS YES...)
- I will have Tim Kraft contact you concerning the details of our request.
  - Your help means quite a bit, not only in Wisconsin, but throughout the country as well. I consider your active interest in our efforts over the next year to be a tremendous asset, and one which we truly appreciate.

Notes: *A little cool. Says he has tried to talk to me several times without success -*  
*I invited him to lunch on his next visit -*

*done - Phil  
Jerry  
to set up  
visit  
J*

October 3, 1979

MEMORANDUM FOR THE PRESIDENT

FROM: TIM KRAFT *TK*

SUBJECT: TELEPHONE CALLS - WEEK OF OCTOBER 1, 1979.

Mr. Rupert Murdoch  
New York, New York,  
(o) 212/349-5000

*tc 10/4/79 (note given  
directly to RD)*

Rupert Murdoch's New York Post has been very negative toward the Administration. Joel McCleary feels that this has been caused by a promise made to him last spring that he could see you. His ego has been hurt by the fact that this suggestion was not followed-up on. Murdoch is not supportive of Kennedy and we are unsure what effect your call will have on his newspaper's attitude toward the Administration. However, if he should decide to endorse you it would be a huge boost to our efforts in New York.

Murdoch leaves this weekend for Australia for a month. I recommend that you invite him to visit with you upon his return and that you look forward to discussing politics and national affairs with him at that time. You should be careful in your conversation with Murdoch since you can probably assume it will not remain confidential.

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

THE WHITE HOUSE  
WASHINGTON  
06 Oct 79

Phil Wise

The attached was returned in  
the President's outbox today  
and is forwarded to you for  
appropriate handling.

Rick Hutcheson

Hamilton Jordan

4379

<input type="checkbox"/>	FOR STAFFING
<input type="checkbox"/>	FOR INFORMATION
<input checked="" type="checkbox"/>	FROM PRESIDENT'S OUTBOX
<input type="checkbox"/>	LOG IN/TO PRESIDENT TODAY
<input type="checkbox"/>	IMMEDIATE TURNAROUND
<input type="checkbox"/>	NO DEADLINE
<input type="checkbox"/>	FOR APPROPRIATE HANDLING
<input type="checkbox"/>	LAST DAY FOR ACTION

<input type="checkbox"/>	ADMIN CONFID
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ACTION  
FYI

<input type="checkbox"/>	VICE PRESIDENT
<input checked="" type="checkbox"/>	JORDAN
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<input checked="" type="checkbox"/>	WISE

JSF

056557

*I will be out of town.*

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*Phil*

*Phil - discuss E Nam J*

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PMS THE PRESIDENT & MRS. CARTER

THE WHITE HOUSE

WASHINGTON DC 20050

WORDS CANNOT ADEQUATELY EXPRESS OUR GRATITUDE FOR YOUR SUPPORT IN HELPING THE MARTIN LUTHER KING, JR. CENTER FOR SOCIAL CHANGE OBTAIN A \$2 MILLION GRANT FROM RDA'S DEPARTMENT OF COMMERCE. AS YOU KNOW, THIS GENEROUS SUPPORT MADE IT POSSIBLE FOR US TO MAINTAIN OUR SCHEDULE

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FOR CONSTRUCTION OF THE FREEDOM HALL COMPLEX. TO THIS END, I AM INVITING YOU TO PARTICIPATE IN THE GROUND-BREAKING CEREMONY OF THE KING CENTER TO BE HELD ON WEDNESDAY, OCT. 18, 1979 IN ATLANTA, GEORGIA AT 10:30 A.M. WE WOULD ALSO DEEPLY APPRECIATE YOUR ATTENDING A LUNCHEON WHICH WILL BE HELD IN HONOR OF OUR FUND-RAISING CHAIRMAN, MR. HENRY FORD, II, TO BE HELD AT THE HYATT REGENCY HOTEL AT 12:30 P.M. ON THAT SAME DAY.

RSVP: (404) 524-1956 MRS. B. BENNETTE  
CORETTA SCOTT KING

2046 EST

NNNN