

**9/23/80**

Folder Citation: Collection: Office of Staff Secretary; Series: Presidential Files; Folder: 9/23/80 ;  
Container 178

To See Complete Finding Aid:

[http://www.jimmycarterlibrary.gov/library/findingaids/Staff\\_Secretary.pdf](http://www.jimmycarterlibrary.gov/library/findingaids/Staff_Secretary.pdf)

## San Jose Schedule

9:15 Arrive San Jose - Greeters  
9:40 Arrive City Hall- Greet Crowd  
9:50 am Energy Briefing  
10:10 am Tour of Energy  
Projects  
10:40 Remarks to Crowd  
10:45 Depart City hall  
10:55 Arrive Airport - Rafshoon Taping  
11:17 Depart San Jose

THE WHITE HOUSE  
WASHINGTON

WE HOPE THE CURRENT CONFLICT  
WILL BE SOLVED PEACEFULLY & PROMPTLY  
WITH THE AID OF INTERNATIONAL INSTITUTIONS.

WE ENCOURAGE ALL OTHER COUNTRIES,  
INCLUDING THE SOVIET UNION, NOT TO INTERFERE  
IN THIS CONFLICT. THE U.S. IS ITSELF  
FOLLOWING SUCH A POLICY.

MEMORANDUM

THE WHITE HOUSE

WASHINGTON

September 23, 1980

To: The President

From: Bob Dunn

Subject: San Jose

1. Moctesuma Esparza is on board with a corrected text of the radio spots should you wish to rehearse with him.

2. Attached is a list of the area citizens who will join the Mayor and the Congressmen and participate in the energy briefing. There is also a list of the energy exhibits you will see behind City Hall.

1. THIS VALLEY IS A FINE EXAMPLE FOR US ALL.
2. YOUR TECHNOLOGY IS ON THE CUTTING EDGE OF OUR ECONOMIC PROGRESS.
3. { YOUR ENERGY IDEAS POINT THE WAY
4. { TO A FUTURE OF SOUND GROWTH FOR OUR NATION.//
5. { INDUSTRIAL CHANGE & NEW ENERGY ARE 2 ESSENTIAL KEYS TO VICTORY
6. { IN OUR FIGHT FOR ECONOMIC HEALTH & NATIONAL SECURITY --
7. { AND FROM WHAT I HAVE JUST SEEN
8. { THEY ARE THE KEYS TO THE FUTURE IN YOUR CITY AS WELL.
9. { TO REVITALIZE OUR NATION'S INDUSTRIES
10. { WE NEED THE KIND OF TALENT & DETERMINATION
11. { THAT HAVE MADE THIS VALLEY HUM WITH CREATIVITY.//

**Electrostatic Copy Made  
for Preservation Purposes**

(=OVER=) (THE SAME.....)

1. { THE SAME STATE-OF-THE-ART COMPUTER
2. { THAT WOULD HAVE FILLED A FILE CABINET OR AN ENTIRE ROOM JUST 2 DECADES AGO
3. { IS NOW A SHIRT-POCKET CALCULATOR.
4. AND TODAY'S COMPUTERS DO FAR MORE THAN COMPLEX MATHEMATICS.
5. { COMPUTERS ARE USED TO CONTROL THE SO-CALLED "SMART" MANUFACTURING EQUIPMNT
6. { WHICH INCREASES OUR PRODUCTIVITY.
7. { THEY ARE ALSO USED TO CONTROL CAR ENGINES, *& even street lights*
8. { FOR IMPROVED ENERGY EFFICIENCY & REDUCED POLLUTION. /
9. { THIS IS THE KIND OF PROGRESS WE NEED
10. { IN THE DEVELOPMENT OF OUR ALTERNATIVE ENERGY SOURCES.
11. { TECHNOLOGY IS THE KEY
12. { IF WE ARE TO FREE OURSELVES FROM OUR DEPENDENCE OF FOREIGN OIL. /

**Electrostatic Copy Made  
for Preservation Purposes**

(=NEW CARD=) (ONE OF OUR.....)

1. { ONE OF OUR GOALS FOR THE NEXT 2 DECADES
2. { IS TO DRAW 20% OF OUR ENERGY FROM THE SUN --
3. { ENERGY THAT IS RENEWABLE,
- { NON-POLLUTING,
- { & CAN NEVER BE EMBARGOED.

**Electrostatic Copy Made  
for Preservation Purposes**

4. { IF WE APPLY OURSELVES TO THAT GOAL
5. { THE WAY YOU DID 20 YEARS AGO IN MICROELECTRONICS,
6. { I HAVE NO DOUBT THAT WE WILL SUCCEED.
7. { WE ARE TRAPPING BOTH LIGHT & HEAT
8. { FROM OUR OLDEST & MOST FAITHFUL RESOURCE -- THE SUN.
9. { WE ARE USING SOLAR CELLS TO CONVERT LIGHT INTO ELECTRICITY,
10. { AND INTENSIVE RESEARCH IS UNDERWAY
11. { TO IMPROVE THE EFFICIENCY & LOWER THE COST OF THE PHOTOVOLTAIC DEVICES.

(=OVER=) (WE ARE USING.....)

1. WE ARE USING THE SUN TO HEAT OUR HOMES & INDUSTRIES,
2. WE ARE TAPPING THE SOLAR HEAT STORED IN OUR OCEANS,  
    { & THE WIND THAT SWEEPS ACROSS OUR LAND.
3. NEXT YEAR WE WILL SPEND ABOUT \$1 BILLION ON SOLAR ENERGY.
4. IN 1975 THE REPUBLICAN ADMINISTRATION SPENT ONLY \$54 MILLION. /
5. { WE HAVE MORE OIL LOCKED UP IN OUR SHALES THAN 3 SAUDI ARABIAS,
6. { AND THROUGH OUR NEW SYNTHETIC FUELS INDUSTRY WE WILL TAP THAT RESOURCE.
7. THIS YEAR WE { ARE MINING AMERICAN COAL IN RECORD QUANTITIES,  
    { & ARE FINDING WAYS TO BURN IT CLEANLY. /

(=NEW CARD=) (WE ARE USING.....)

**Electrostatic Copy Made  
for Preservation Purposes**

1. WE ARE USING AGRICULTURAL PRODUCTS TO CREATE GASOHOL & OTHER FUELS.
2. 18 MONTHS AGO WE PRODUCED VIRTUALLY NONE.
3. { TODAY WE HAVE THE CAPACITY TO PRODUCE 135 MILLION GALLONS OF ETHANOL,
4. { AND BY 1981 SHOULD REACH 500 MILLION GALLONS.
5. { MY GOAL IS THAT BY THE END OF 1990
6. { WE WILL PRODUCE ENOUGH ALCOHOL FUEL TO REPLACE 10% OF AMERICA'S GASOLINE. /
7. { ENERGY INNOVATION & BASIC RESEARCH GO HAND-IN-HAND --
8. { AND I AM DEEPLY COMMITTED TO BOTH.
9. FROM FY'78 TO FY'81 WE HAVE INCREASED BASIC DEFENSE RESEARCH BY 65%.
10. IN FY'81 WE WILL SPEND OVER \$5 BILLION ON ENERGY RESEARCH. /

(=OVER=) (THE ESSENCE OF.....)

**Electrostatic Copy Made  
for Preservation Purposes**

1. { THE ESSENCE OF INNOVATION IS NOT FOUND IN NUMBERS --
2. { BUT IN OUR COMMITMENT TO THE FUTURE OF THIS NATION.
3. AMERICA IS AT THE THRESHOLD OF GREAT CHANGE.
4. { WE ARE REVITALIZING AMERICAN INDUSTRIES,
5. { AND DEVELOPING NEW AMERICAN ENERGY SOURCES.
6. { WE ARE ALSO DISCOVERING NEW HORIZONS IN MICRO ELECTRONICS,
7. { IN SOLAR & BIOMASS & SYNTHETIC FUELS PRODUCTION --
8. { AND IN OUR DAILY LIVES. /

(=NEW CARD=) (THE STAKES ARE.....)

**Electrostatic Copy Made  
for Preservation Purposes**

1. { THE STAKES ARE NOTHING LESS
2. { THAN OUR LIVES AS INDIVIDUALS & OUR FUTURES AS A NATION.
3. THE CHOICE IS STARK:
4. { WILL AMERICA HAVE A SECURE FUTURE OF ABUNDANT ENERGY
5. { FROM SOURCES AS OLD AS THE SUN & AS NEW AS SYNTHETIC FUELS --
6. { OR WILL IT FACE A DANGEROUS FUTURE
7. { AT THE MERCY OF "OPEC" [& THE OIL COMPANIES?]

(=OVER=) (I AM DEEPLY.....)

**Electrostatic Copy Made  
for Preservation Purposes**

1. I AM DEEPLY PROUD THAT AFTER 3½ YEARS OF HARD, DAY-IN-DAY-OUT WORK,
2. AMERICANS ALL ACROSS THIS LAND ARE REALIZING -- AS YOU HAVE HERE --
3. • THAT EACH OF US CAN TAKE PART IN THIS GREAT VENTURE --
4. • THAT WE CAN CREATE & CONSERVE ENERGY --
5. • THAT WE CAN JOIN OUR INDIVIDUAL VITALITY WITH THE GREATNESS OF THIS NATION--
6. • AND TOGETHER WE CAN MAKE IT EVEN GREATER IN THE FUTURE.

# # #

**Electrostatic Copy Made  
for Preservation Purposes**

UNEMP RATE

8/80 63

1/77 98

58%

6.3 / 3.60

315

55

1,461,000

THE WHITE HOUSE  
WASHINGTON

9/25/80

GENE EIDENBERG  
TOM DONILON  
ALICIA SMITH

The attached was returned in  
the President's outbox today  
and is forwarded to you for  
your information.

Rick Hutcheson

NAME George Nigh

1744

TITLE Governor

DONILON

CITY/STATE Oklahoma

Requested by Graham/Turner

Phone Number--Home (     )                     

Date of Request 9/18/80

Work (405) 521-2345

Other (     )                     

**INFORMATION (Continued on back if necessary)**

Sandy Turner feels that we can win Oklahoma, but only if the Governor is out in the open. He has agreed to hold a unity breakfast in the Gov.'s mansion on 20 Sept. We request a call any time before this breakfast.

Talking points: 1-thank him for hosting this breakfast; we appreciate his help in this area (he is calling it a legislative breakfast, but our state coordinator has not yet seen the list).

2-tell him we need his help throughout the fall campaign, in

NOTES: (Date of Call 9-22)

*Will help all out - Likes Sandy*

**Electrostatic Copy Made  
for Preservation Purposes**

a visible manner (the Gov. has agreed only to do the breakfast--we have no commitment from him for the duration of the campaign)

3-ask him to be your spokesman in Oklahoma and serve as Turner's central public figure as a focal point for Democratic leadership within this state

(FYI--Turner is a savvy political woman in her 30's--doing a good job for

**Electrostatic Copy Made  
for Preservation Purposes**

NAME Mrs. Susan Frances Tate (Sue Fan)

TITLE wife of Dean Bill Tate

CITY/STATE Univ. of Ga. -Athens, Ga.

Phone Number--Home (404) 543-6623

Work (  ) \_\_\_\_\_

Other (  ) \_\_\_\_\_

Requested by Jack Watson

Date of Request 9/23/80

INFORMATION (Continued on back if necessary)

Charlie Kirbo called me this morning to let you know that Dean William(Bill) Tate died of heart failure on Sunday. Dean Tate had been ill - in and out of the hospital - since January. He suffered from both heart disease and cancer. Last week he had a serious heart attack and passed away on Sunday in the hospital. Dean Tate will be buried today at 3:00 p.m. in Athens, Georgia. The services will be held at the First United Methodist Church. Mr. Kirbo suggests that you

NOTES: (Date of Call 9-23)

*done*

**Electrostatic Copy Made  
for Preservation Purposes**

call Mrs. Tate (Sue Fan) to offer your condolences.

Electrostatic Copy Made  
for Preservation Purposes

1. IT'S GOOD TO SEE NEIL BACK IN HIS NATIVE HABITAT.
2. HE HAS HAD A HARD TIME ADJUSTING TO WASHINGTON WEATHER./
3. { IN FACT, I'VE HEARD THAT WHENEVER HE GETS HOMESICK FOR PORTLAND,
4. { HE PUTS ON A RAINCOAT & STANDS UNDER THE SHOWER./
5. I CERTAINLY APPRECIATE THE WARM WELCOME I RECEIVED HERE TODAY.
6. BUT YOU OREGONIANS AREN'T EASY TO IMPRESS.
7. { AS I PASSED THROUGH THE CROWD, I OVERHEARD SOMEONE SAY,
8. { "ISN'T IT EXCITING TO BE SO CLOSE TO A POWERFUL, WORLD-FAMOUS CELEBRITY?"/
9. AND THE LADY NEXT TO HIM SAID, "YOU MEAN PHIL DONAHUE IS BACK?"/

(=PICK UP CORE SPEECH=)

Ted Kulongoski Bob/Pat Straub

Ron Wyden (3<sup>rd</sup>)

Connie McCreedy → Frank Iwaniec

Jim/Martha Andrews (Arch)

Richard/Philipa Harrison

John/Jeann Schwabe Verne Rifer

Jerry Bidwell

Ernie Banyhad

Joe Edgar - Teamsters

Mike Hereford - UFCW

{ Pac NW Power Bill  
  Alaska Fisheries "  
  NW Salmon "  
  Trade agreements

Electrostatic Copy Made  
for Preservation Purposes

THE WHITE HOUSE  
WASHINGTON

9/25/80

FRANK MOORE

The attached was returned in the President's outbox today and is forwarded to you for your information.

Rick Hutcheson

NAME BENTSEN, Lloyd

1762

TITLE Senator (D/Texas)

CITY/STATE Washington, D.C.

Requested by Frank Moore

Date of Request Sept 20, 1980

Phone Number--Home (     )                     

Work ( 202 ) 224-5922

Other (     )                     

INFORMATION (Continued on back if necessary)  
Needs to be called on Tarapur and Tax Bill.

-- on Tarapur -- Told Dan Tate he was opposed on principle.  
A personal appeal from you, stressing the  
need for victory at this time, would be useful.

NOTES: (Date of Call 9-22)

*Doubtful re Tarapur  
For tax bill - Won't lead charge*

**Electrostatic Copy Made  
for Preservation Purposes**

NAME BYRD, Robert

TITLE Senator (D/West Virginia)

CITY/STATE Washington, D.C.

Phone Number--Home ( ) \_\_\_\_\_

Work (202) 224-3954

Other ( ) \_\_\_\_\_

Requested by Frank Moore

Date of Request Sept 23, 1980

INFORMATION (Continued on back if necessary)

We are extremely close on the Tarapur vote, and during the day we picked up two very worrisome pieces of information: 1) Byrd appears not to have made up his mind; 2) the Republicans who favor the sale are being persuaded to change their vote in order to hand you a defeat. We think it is very important for you to call Byrd and shore him up and hint that you are worried about Republican "politics."

(continued on reverse)

NOTES: (Date of Call 9-23)

*Undecided. Concentrating on Tax Bill. I  
made all the arguments - He'll talk to  
me again before the vote - he thinks  
Wednesday - (on Tarapur)*

**Electrostatic Copy Made  
for Preservation Purposes**

In addition to telling him that you need him, you could reiterate the compromise Secretary Muskie proposed in the SFRC:

-- We have absolutely no information that suggests that India is preparing for a nuclear explosion of the type which occurred in 1974. If such information becomes available, I will discontinue shipments to Tarapur, including the two shipments now being considered by the Senate.

-- We have agreed to delay the second of the two shipments in order to monitor the situation over the next year. We will consult with Congress before that shipment goes to India. I feel this compromise goes far in meeting the opponents' concerns without causing us to violate an international agreement.

-- This is a vital national security issue which goes to the heart of our reliability as a nation. I need your support.

1. IT IS GREAT TO BE IN WASHINGTON -- THE REAL WASHINGTON, THAT IS.
2. I AM HAPPY TO COME TODAY TO JOIN JIM McDERMOTT -- YOUR NEXT GOVERNOR.
3. { I AM HAPPY TO SALUTE 2 OF WASHINGTON STATE'S MOST IMPORTANT EXPORTS --
4. { GRAIN & WARREN MAGNUSON. PRODUCTS
5. { MAGGIE HAS DONE A LOT FOR THIS STATE & FOR THE NATION,
6. { AND HE HAS NOW GAINED THE POWER & INFLUENCE TO DO A LOT MORE.
7. { THE APPROPRIATION & LEGISLATION TO FINANCE ALL FEDERAL GOVT. OPERATIONS
8. { IS NOW BEING DEBATED.
9. SEN. MAGNUSON IS IN CHARGE.
10. { HE & I AGREED YESTERDAY THAT HE SHOULD STAY IN THE SENATE --
11. { NOT JUST FOR THIS CRUCIAL WEEK -- BUT FOR 6 MORE YEARS. ~~h~~

Electrostatic Copy Made  
for Preservation Purposes

(=OVER=) (I AM HERE.....)

1. { I AM HERE TODAY TO CALL ATTENTION
2. { TO WHAT HAS TRULY BECOME THE GREAT WONDER OF THE WORLD --
3. { AMERICAN AGRICULTURE. /
4. IT IS A WONDER OF PROVIDENCE, OF WHAT GOD HAS GIVEN US.
5. IT IS A WONDER OF WHAT MAN'S HARD WORK CAN PRODUCE. /
6. IT IS A WONDER OF AMERICAN INDUSTRY, EXPERIENCE, & KNOWLEDGE. /
7. { SINCE I BECAME PRES.,
8. { "U.S." FARM EXPORTS HAVE SET NEW RECORDS -- EVERY YEAR. /
9. { THIS YEAR WE ARE GOING TO BREAK EVERY RECORD
10. { THAT HAS EVER BEEN SET IN AMERICAN AGRICULTURE.

← CONTINENTAL TERMINAL - MORE GRAIN LOADING THAN EVER BEFORE → ORENT

(=NEW CARD=) (IN 1980.....)

**Electrostatic Copy Made  
for Preservation Purposes**



1. { OUR SUCCESS IN EXPORTING "U.S." FARM PRODUCTS
2. { IS THE DIRECT RESULT OF AGGRESSIVE SALES & PROMOTION,/
3. • WE HAVE COMPLETED THE MULTILATERAL TRADE NEGOTIATIONS,/
4. • WE HAVE OPENED THE CHINA MARKET.
5. AS ONE OF THE BENEFITS OF NORMALIZED RELATIONS,
6. CHINA IS NOW BUYING NEARLY \$1 BILLION WORTH OF "U.S." FARM PRODUCTS A YEAR,/
7. • WE HAVE { OPENED TRADE OFFICES IN IMPORTING COUNTRIES,  
          { INCREASED EXPORT CREDITS,  
          { IMPROVED GRAIN INSPECTIONS.//

(=NEW CARD=) (SOMETIMES.....)

**Electrostatic Copy Made  
for Preservation Purposes**

1. SOMETIMES WE AMERICANS TAKE OUR ABUNDANCE FOR GRANTED.
2. WE ALSO TAKE OUR BASIC RIGHTS FOR GRANTED.
3. EVENTS IN POLAND -- & OUR RESPONSE TO THESE EVENTS --
4. { HAVE HELPED TO REMIND US OF BOTH. /
5. { RECENTLY I DIRECTED THE "U.S." DEPARTMENT OF AGRICULTURE
6. { TO EXTEND \$670 MILLION IN NEW AGRICULTURAL CREDIT GUARANTEES TO POLAND.
7. THIS IS THE LARGEST SUCH ASSISTANCE IN HISTORY.
8. { IT MEANS THAT AMERICAN FARMERS
9. { WILL PROVIDE SOME 4 MILLION TONS OF GRAIN & OTHER FARM PRODUCTS
10. { TO THE PEOPLE OF POLAND.

(=OVER=) (IT DEMONSTRATES.....)

**Electrostatic Copy Made  
for Preservation Purposes**

1. IT DEMONSTRATES NOT JUST THE POWER OF OUR AGRICULTURE
  2. BUT THE POWER OF OUR COMMITMENT TO HUMAN RIGHTS AROUND THE WORLD.
  3. AS PRESIDENT, I AM DETERMINED THAT THE UNITED STATES
  4. WILL REMAIN THE WORLD'S LEADING PRODUCER & EXPORTER
- OF AGRICULTURAL PRODUCTS,  
& THE WORLD'S FOREMOST DEFENDER OF HUMAN RIGHTS. /

# # #

WASH TACOMB  
CITY CITY

UNEMP ↓ 17% ↓ 27%  
EMP ↑ 26%

MAYOR MIKE PARRER

JOE MURPHY ST DEMO CHMN

PRES TA WILSON - BOEING

PRES MIKE BERRY - SEA FIRST BANK

EMP ↑ 20,000 Tacomg  
Meiro

Electrostatic Copy Made  
for Preservation Purposes

BOB THOMSON SAYS THAT BUSLOADS OF SEAFARERS ARE COMING FROM SEATTLE TO HEAR THE PRSEIDENT. THEY ARE UPSET THAT ONE OF THE BACKDROPS TO THE PRESIDENT'S REMARKS WILL BE A SHIP CARRYING AMERICAN GRAIN ABROAD WHICH IS A LIBERIAN-FLAG AND IS MANNED BY AN INDIAN CREW (NOT AMERICAN INDIAN).

HE SUGGEST ADDING A SENTENCE ~~ALONG THE FOLLOWING LINE:~~

"WE ALSO NEED TO HAVE A STRONG AMERICAN MERCANT MARINE FLEET TO HELP US DELIVER OUR AMERICAN AGRICULTURAL PRODUCTS ABROAD, AND I AM COMMITTED TO ENSURING WE HAVE SUCH A FLEET."

BA

CA

**Electrostatic Copy Made  
for Preservation Purposes**

UNCLASSIFIED

*I called her - She's ok J*

ZCZCAFA00380  
OO WTEI  
DE WTE #7043 2671519  
O 231507Z SEP 80  
FM FRAN VOORDE  
TO BOB DUNN ABOARD AF-1  
ZEM  
UNCLAS WH07043

SEPTEMBER 23, 1980

TO: BOB DUNN  
FROM: FRAN VOORDE

(BEGIN TEXT)

(WHITE HOUSE  
CORRESPONDENCE  
TRACKING  
#076873)

SEPTEMBER 19, 1980

STATE OF  
WASHINGTON  
OFFICE OF THE  
GOVERNOR

THE PRESIDENT  
THE WHITE HOUSE  
WASHINGTON, D.C. 20500

DEAR MR. PRESIDENT:

I AM SORRY I WILL BE UNABLE TO WELCOME YOU TO WASHINGTON STATE ON SEPTEMBER 23. AS YOU KNOW, I HAVE JUST COMPLETED A RIGOROUS BUT UNSUCCESSFUL CAMPAIGN FOR A SECOND TERM AND AM NOW FACED WITH PREPARING FINAL REPORTS AND THE 1981-83 BIENNIAL BUDGET BEFORE LEAVING OFFICE IN JANUARY. LT. GOVERNOR JOHN CHERBERG WILL OFFICIALLY REPRESENT ME DURING YOUR VISIT TO TACOMA.

I MUST ADMIT I WAS ASTONISHED TO HEAR THAT YOU EXPRESSED YOUR PLEASURE THAT MY OPPONENT HAS BECOME THE DEMOCRATIC NOMINEE FOR GOVERNOR, SINCE I AM ONE OF THE FEW GOVERNORS WHO OPENLY SUPPORTED YOUR RE-ELECTION AND AM HONORARY CO-CHAIRMAN OF YOUR CAMPAIGN IN WASHINGTON STATE.

I WILL BE LEAVING THE OFFICE OF GOVERNOR WITH FEW REGRETS, KNOWING THAT MY ADMINISTRATION HAS ACCOMPLISHED MUCH GOOD FOR OUR CITIZENS AND THAT WE NEVER USED THE OFFICE FOR POLITICAL GAIN. MY ONE CONCERN IS WHETHER IN TODAY'S CLIMATE A TRULY HONEST ADMINISTRATION

END OF PAGE 01

CAN EVER SURVIVE.

SINCERELY,  
DIXY LEE RAY  
GOVERNOR

(END TEXT)  
0324  
#7043

UNCLASSIFIED